

19th Year, No. 2.

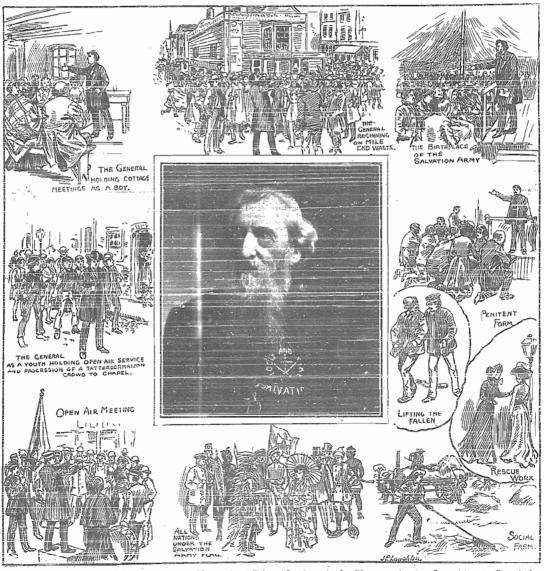
WILLIAM BOOTH,

TORONTO, OCTOBER 11, 1902.

EVANGELINE BOOTH,

Price, 5 Cents,

THE FOUNDER OF OUR WORLD-WIDE ARMY.



Sketches of incidents in the career of our Honored and Beloved Leader, who for fifty years has been greaching the Gospel of Free Saivation through Jesus Christ, and whom God has chosen to be Leader of the most aggressive and effective organization for saving men's bodies and souls.

(See Article Page 4.)

ENERAL WILLIAM

~ \$ 1844-1902. \$ ~

EXTRACTS FROM AN ARTICLE BY COMMANDER BOOTH-TUCKER.

From 1844 to 1902, from an ash barrel pulpit in the slums of his native city of Nottingham, England, to the centres of civilization of the old and centres of civilization of title oid auditor-new world, to the mammoth auditor-iums of Europe, Asia, Africa, Aus-tralia, and America, to the Albert Hall and Westminster Abbey of London, to the White House and Senate of the United States; from a solitary streetpreacher to the leader of a bannered host whose song-inspired, music-minis-tering legions encircle the world!

tering legions encircle the world! What a fity-elght years' retrospect! What an accomplishment of centuries erowded into a life-time! What a monument of God's goodness and His wonder-working power! What a blensed evidence of His presence in our midst—of the effectiveness of the ır midst-Gospel remedy—of its suitability for man's needs to day as well as of old!

man's needs to-day as we has of one of the philabethropists, preachers, statesmen, merchantr, and millionaires—have visited our shores, but we doubt whether any of them will ever have received. a more spontaneous and hearty wel-come from tens of thousands of hearts and homes than that which awaits our beloved and veteran General.

Born in 1829, Converted in 1844, Founding the Salvation Army in 1865,

he has consecrated his great heart and mammoth genius to the glory of God and the welfare of mankind from the hour when he first knelt at the cross

hour when he drat knelt at the cross and experienced the pardoning grace of his Saviour to the present hour. With the Gospel remedy in one hand, with the bread that perishelm the other, he has carried to the vilest purlieux of sindom, slumdom, and rundom the banner of hope and help. We are glad that he is visiting our land, that the attention of our youth, our manhood and our womanhood, may nodels of human success and earthy and glory, but on this grand life of consecrated service.

What a harvest of gouls does this

conserrated service.
What a harvest of souls does this
lifetime of sacrifice and toll represent.
Probably not a year has paissed when
he has not seen thousands seek salvation in his own meetings, while, eince
the organization of the Salvation
Army, the vast number has increased,
iill it can be calculated from our
world-wide returns that some two millies couls have in the past let was world-wide returns that some two million souls bave, in the nast ien years, knelt at Calvary and felt the burden of their ains roll away. What a gioricus record of achievement does this one life represent!

Tens of thousands of

Homes that Were Hells

have been made into heavens. Pag-ged, starving children in the garrets and attics of drunkards hovels have seen their parents transformed, have learned to lisp prayers at their mo-thers' knees, and have Joinod in the joyous songs of salvation.

The Churchless Masses

who had given up God, thrown aside their Bibles, almost forgotten that they had souls, and drifted like human derelicts across the world's ocean of life, have learned to change their minds. The comforts of religion, its satisfaction in the hours of sorrow, and consolation in the threes of death, and consolation in the ences of death, have been tested by multi-tudes, whose church has been the saloon, whose Bible was the penny dreadful; and whose prayers consisted of terrible catheral impressions.

whose prayers consisted of terrible oaths and imprecations. Round our open-air cathedral and in our halls, gather week by week crowds of those who have previously been hope abandoned, man-abandoned.

heen hope-abandoned, man-abandoned, and apparently aimost God-abandoned. Nor have the rifts, and graces, and lessings of the Gospel been unaccompanied by those temporal assistances which have meant so much to multitudes of sufferers. Industrial homes for the workless lave sprung into existence, where the most Topeless and helpiess could be received and straightened out, taught hebits, of industry, and given a mestart in life. It seemed a hopeless

task, but we have only to point to the fact that in this country alone the annual proceeds of their labor now amounts to nearly \$150,600 to show how wonderfully God has blessed these efforts.

cheese efforts.

Work among women has also assumed wonderful proportions. In one country 800 widows zer cared for by our corps. In the United States our Homes for young women embloyed in offices and stores provide accommedation for some 250, while our Industrial

Homes for girls provide for 550, and Schools have multiplied in almost every country. In India, for Instance, our day scholars number 19,000, and our orphans 700. In the United States more than 600 children are cared for in various ways.

David Andrews was born in the city of Nottingbam, Eng., some fifty-six years axo. His parents were members of the English Church, but David et-tended a Methodist Sunday Echcol, in

tended a Methodist Sunday sence, in which the General took an active part in his earlier days, and he often went to hear "Young Beeth," as the General was known then preach. On one oc-casion our beloved Army mother was

casion our beloved army mother was to have visited the Sunday School and present each child with a Bible, but, through steinness was prevented. When David became older he left Sunday School and went in for all

kinds of sport and fun with lade of h's own age, and when he hecame old enough he enlisted with the volun-

enough he entisted with the rolun-teers, and was sent with his company to Winchester, to undergo training. There, of course, he became familiar with all kinds of evil common to as soldier's life in camp, and on several occasions found himself in the guard room. Orders came for his company to proceed to Canada to help fight the Fenian; so he bade farewell to home and riends and embarked for Canada, uriving at London, Ont, three days after the battle of Ridge-way. His detachment was sent to Stratford, and here David, with his comrades, went in for all kinds of mis-

comrades, went in for all kinds of mis-chief and ain. Delable

comrades, went in for all klade of mis-chief and ain. Drinking, gambing, and card playing, at which David was an adopt, we chief records pastices. He was continually getting into scrapes, bu. was rather fortunate, in getting out of them unscathed.

Sa red off His Log.

On one occasion he, with some of his comredes, went off for a spree, and drank and played cards until well

and drank and played cards until well on to the morning, when one of their number went to sleep. Always on the alert for any kind of mischief, it was proposed that they play some trick on the sleeper. "Let's saw off his leg," said one, so it was agreed, and forthwith they sawed off the sleeping with they sawed off the sleeping

man's leg.
It will be a relief, no doubt, to our

readers to know that the leg was a wooden one. Card-playing was one of his favorite

amusements, and many a time he has sat up all night with his cards.

After remaining a year in the army he paid \$100 and got his discharge, and settled down in London, Ont, in which beautiful little city he has re-

His married life was a happy o but for the fact that he drank heavily

but for the fact that he drank heavily, and while his wife and family were never in want, as he earned good wages, ret the greater part of his earnings were spent in drink and sin. David Andrewe was a jolly good fellow, "one of the boys," as he himself says, and while he carried lots of money he spent it as freely to no profit. At this time he and his wife attended the English Church at intervals.

tervals.

Almost twenty years ago the Salvation Army atruck London, and David Andrews first a sualntance with them came about in the following way:

sided ever since

Farm Colonies for the worthy poor Faru Colonies for the worthy poon have formed another important cancer of the self-help work which has brought cheer and encouragement to so many. The breaking up of the homes of the worthy poor, owing to their poyerty, has been one of the most painful features of modern pauperology. This svil has been successfully comhatted. Twelve years ago our beloved General launched his Darkest England Scheme. Since then his plans have been adopted by every deviliged country in the world. The bridge of hope which he then proposed to construct has been prepared. It has spanned the serrows and miseries not of one country, but of many. It has been continually enlarged, until at the present moment there pass-dally across it 20,000 sufferers, or at the rate of say the rate of say

Each year its canacity is being in-creased, more broken hearts are being comforted, more shattered lives are being restored, more sinners are being saved. And the author, under God, of this yeast caterprise is now about to step into our midst.

Seven Million Persons Annually.

SERCT MAJOR ANDREWS, of London, Ont.



OUR LOCALS. Capt. Jack Addle, now Brigadier Addle, in the United States, called one day in search of Mr. Andrews, who he

thought belonged to the Army. How-ever, he had come to the wrong house. David went into the house and said to

his wife: Those Men are Fools

1 think they must be drunk."

"Oh, no," said his wife, "they belong to what is called the Salvation Army, and I have been to hear them."

"Well," said her husband, "I would not go again; they are a lot of toughs."

A friend, however, prevailed on him to go and hear the Salvation Army for himself, and he went, but took good nimself, and he went, but took good care to stand a long way off, for fear anyone would see him even looking at the Salvation Army. By-ard-bye to came a little nearer, and used to give reely in the collections, until at last, one Sunday night, he ventured into the barracke. For two years he and his wife attended the merthesi, regularly, under deep conviction, and during that time he gave up his drink, tobacco, and his old companions, through the influence of what he heard through the innuesce of what he hear, in the meetings. However, pride, and the fear of what people would think and say if he joined the Salvation Army, prevented him from coming forward to the penitent form.

forward to the pentient form.

In one Sunday night meeting, as he and his wife sat under deep conviction, the Spirit of God melted down the harrier of pride and fear of man, and they both came forward. The next morning he awake feeling very miserable indeed. He said to his wife:

"If this is salvation, I don't want it.
I feel sick. You had better send for
the doctor, I have such a pain around
my heart. I sm afraid I am going to
dia"

'Well," said his wife, "shall I make.

A Mustard Planter ?

It might help you." However, the trouble was something a mustaru plaster could not cure. The oid pride still remained, and Mr. Andrews was not yet willing to cast in his lot with the despised and persecuted Salvation Army, as it was in those

days.

He declared he would never go near
the Army again, but Capi. Langtry,
now Mrs. Brigadier VanAllen, yield a
him and pressed him to come to the
Roll Call once evening. He walked up,
to within a short distance of the harracks, when he stopped and stood
leaning up against a telegraph pole
still undecleded. Cone and another of
the soldlers came up and invited him
in, and at last he went, and that night the soldlers came up and invited him in, and at last he went, and that night made a full surrender of himself to God, and for eighteen years now David Andrews has been a good, faithful, loyed Salvationist.

Through the Army's stormy days, right up 'is the 'present bright cases, Bro. Andrews has stood by it, and to-

day he has the love and respect of his many the bar of the cutters of London. At the present time he holds the important position of Jorga Major of the corps, and takes a deep interest in his work. Besides attending to his duties as Sergt Major, she takes a practical interest in financing the corps, and is a "real mainstay to his officers in this respect.

Mrs. Andrews is one with her husband in all his efforts for the any wangement of God's cause, and takes an active part in the war. Bis is a

vanciment, of cod s, cause, and taxes an active part in the war. She is a member of the League of Mercy and is loved and respected by those among whom she works. Their eldest daughter, Mrs. J. Merritt, is also a Salvationist, as is her husband.

Sergt. Major and Mrs. Andrews have the joy of knowing that almost all of their children are Christians, work-

ing for God.
"A faithful man shall abound with blossings, and when a man's ways pleaso God, He maketh even his en-emies to be at peace with him."—Prov. xxviii. 20.—Amo Dies.

CHARACTER WRITTEN IN THE

We say that our thoughts are not We say that our thoughts are not as true as we deem it when we say or think this to be the case. The tenor of our thoughts is being written in the expression of our faces day by day. Love, purity, communion with God in our inner selves, will give our faces a look that shows the direction of our decess. acces took that shows the direction of our desires and being. Selfabluces, ill-nature, impure desire, unworthy motives induked in n secret, will steadily transform the finest lines of the face. We should be surprised if we knew how much we show of our selves to our fellows in the daily walk of life. The only way of having a face that speaks well of the spirit's course is to have the spirit pursue a course that writes a good record on the face.

WORTH KNOWING.

Do not neglect to keen your boots possibled. You can always shine at one end if you cannot at the other.

Fruits, to do their best work, should be eaten either on an empty stomach or simply with bread—never with vegetables.

Rice, raw eggs, and boiled ventson require only one hour to digest. At the other end are pork, roast beef, cabbase, and have eggs, which require from four to five hours.

Shephousness on a cold night is often caused by the head which is or posed; being cold, whiles the rest of the hear is warm. In nine cases out ten, if a slik handkerchief is put over the head it will induce the much desired sleep.

When soft or rain-water is not ob-tainable one of the simplest methods of softening hard water is to throw orange poel into the toilet jug or the linth. Nor only well the peel have a sood influence upon the skin, but it will perfume the water deliclously.

A piece of lemon or stale bread moistened with lemon juice, and bound on a corn night and morning, will remove it. The first application will remove it. The first application will produce screness; but if this treatment's permisted in for a reasonable length of time a cure will be effected and the corn completely removed.

moved.

In airing a room there are two things to remember: First, that the impure air must be allowed to escape; secondly, that fresh air miss be established, the fresh air miss be established. The pure air in a room, the almost always wayn, and will, therefore rise to the ceiling, where it will oscape if the window be opened at the tot; while cold, fresh air, will snier through the lower part or the window if given a chance.

This will be found a most delicious and inexpensive beverage for cirildren,

Anni will be found a most debelous and inexpensive beverage for children, or for a young folks' party; Slice three oranges and one lemon; into a howl or large ing. Cauch two onesenot sugar candy and add to it and pour over three pints of boiling water; sir from time to time untilicold, and then strain into a glass jug for use. Of source, the quantities can be increased if degreed.

PRETENDERS.

IWe reprint the following paragraphs from the Editorial Notes of the London War Cry, as of special interest to our readers who have read of the pretentions of Mr. Pigott to be the pretentions (

The Agapemone.

Mr. Pigott is a disciple of a man named Prince,, also a Church of England clergyman, who pretended that he was the personification of the Holy Ghost, and who gathered around him, some years ago, a small band of men and women in a village mansion near Bridgewater, where they lived together in idleness and luxury. This man, after heing guilty of blasphemy and hyprocisy of the worst type, cheated some of his women-disciples out of their money, for which, by the way, he offered them a high rate of interest if they would "deposit" it with him, and then he fell into open adultery of the most shameless kind with others. To make bad matters worse, he defended these abominations in his printed writings, which I have myself seen, claiming that he was ordered to inchige in them by a revelation of the Holy Ghost! After thus reducing his "abode of love," as he called his house, to a cesspool of sin, he wickedly announced that he should never die! Like many other lies, that one has now been finally disposed of-for his death certificate can be read in the public records. He has gone to render his account to God, and there we can leave him. But that any same person can still be persuaded to believe in him or his teachings, is almost incredible. More incredible still is it that any pure-minded woman or any honest-minded man can conceive that Jesus Christ, the holy Son of God, could have anything to do with such injouity.

Another Sign.

But we have another test for the so-called prophets and messiahs, and It is one which Jesus Christ Himself gave us for them. "By their fruits ye shall know them." When we find men making claims to Divine inspiration and authority, living in inxury and ease, and urging on their representatives that they should seek after possessions and riches, and the "good things of this world," while they denounce as hypocrites and apostates all who reject their claims, no amount of "faith"-teaching, or "faith"-cures can blind our eyes to their hopeless departure from the words of the apostle who wrote, "If any man love the world, the love of the Father is not in him," and from the mind and spirit of Jesus, that Son of the poor, who had not where to lay His head. Whon we see men like this late Mr. Prince and his followers living in inxury and leziness smiths, all that this world can afford of pleasure, while they consign those who do not helieve in them and their messiahship to perdition, we are not to be deceived by nice phrases about the love of Jesus, and elegant churches, and pretty church music. Let us hold fast to the simpocity of the great salvation, and go on with the work of pulling men out of the fire, hating the garment spotted by the flesh.

We do not need the cross without if we have the Christ within.

It is better to see clearly one or two things in life than to move con-fused and blinded in the dust of an impotent activity. — Hamilton W. Mable.

THE LIFE OF

CHAPTER III.

EARLY BATTLES .- Continued.

Next morning the entire village once more joined us under the tree. It was a day of triumph. From start to finish the

to finish there was not a discordant note. Another night was spent under the tree, and then on the following morning we formed a procession and marched joyfully hack with songs of praise. It was a blessed illustration of the power of prayer.

Many striking conversions took place during this period. Not a few of these are at the conversions.

place during this period. Not a few of these are singing the song of the Lamb around the Throne, while others oc-cupy forefront positions as workers. One of the most remarkable con-verts was a Hindoo fakeer, or religious realizant, hower as "Poonfa Bhagat."

medicant, known as "Poonja Bhagat."
The appellation "Bhagat" is equivalent to "saint," for it was as such that he was regarded by his countrymen. He had performed many painful penances.

For instance, he would sit between four lighted fires, with the hot sun shining overhead. He had also been

on long and dangerous pilgrimages to sacred shrines, risking his life through jungles infested with tigers. He was

held in the highest reverence, and in cases of sirkness was called for far and wide. Pconja's theory was that all disease was due to some devil,

and wide. Poonja's theory was that all disease was due to some devil, hence a person who was sick was possessed of one or more devils. He would pass hands mesmerically over the hady of the sick person, and protend to swallow each individual devil is theory being that the devil would see the property of the sick person and protein the swallow and the devil would see the property of the state of the swallow and t

not hurt him owing to his superior

not burt him owing to his superior sanctify. Previous to the casting out of each devil he would receive an offering, consisting of money or food, according to the means of the family. Thus he made his living. He was over sixty years old, and blind, when he came across the "Muktiffauj." Yet not for a moment did he hesitate. Poonfa was blessedly converted, and hegan at once to pour cut his soul to God in prayer for his countrymen.

God in prayer for his countrymen.

finish there was not a discordant

COLONEL ARNOLIS WEERASOORIYA.

By Commander Booth Tucker.

One day he came to the officer in charge of that part of the country. He had heard that an officers' meeting was to be held. He was not an officer, and being blind and old, with a family dependent upon him, he had realized that it was impossible for him to enter the work as an officer. But he explained to the Major that he wanted to plained to the Major that he wanted to do his duty as a soldler, and he had a conviction that if he would be per-mitted to attend the officers' council the Holy Ghost would fall upon him as at Pentecost. his request was gladly granted. Sure enough Poonja's prayed was naswered. The spiritual chilghtenment and power which he receircal was marvelous to winess. He testified to the reception of the Holy Ghost, and then sallied forth to his native village. A wonderful revival followed, and a message came a few days later to say that two hundred souis had sought salvation and officers must immediately be sent.

must immediately be sent.

It is hardly necessary to add that
Poonla was forthwith himself accepted
as an officer. With marvelous power
and eloquence he prociaimed the
riches of Christ's love to his countrymen. He had one special favor which
he had asked of the Lord, that he
might "see," or rather meet, the fatherand forward of the Schetcher. and founder of the Salvation Army be-fore he died. his prayer was ans-wered. During General Booth's last visit to India Poonja Bhagat was per-sonally introduced to him. His joy Introduced to him. His joy knew no bounds. Three days after the General had left Poonja passed peacefully away to his eternal reward.

Another of the converts was an aged pative Christian, who had for many years professed to follow Christ, but who, like Weerasoorija, had not ex-perionced the new birth. When asked whether all this time he had been whether all this time he had been acting the hypocrite, he replied, "No, sir. I have been living like a box of matches—werything there except the fre. The Salvation Army has opened the box and struck a light. That is the difference." "Beware," said his

questioner, "lest you lose this newly-found light and joy." Holding up the found light and joy." Holding up ties stick with which he supported himself, he saked, "Sir, wherein is the strength —In this stick, or in the hand that holds it?" "Certaloly in the hand that holds it," was the reply. "Well, sir, I am but a feeble stick, but I am in the hand of an almighty Saviour, who is able not only to save me, but Is keep me."

One other incident I may mention. The persecution in one village was so intense that finally we were compelled to withdraw our officers, and it appeared as if the high-caste Hindoos appeared as if the high-caste Hindoos had succeeded in uprototing what hal been a remarkable work of grace. But after a lapse of nineleen years the Mookee, or Headman, of that very village called upon our officer in charge of the work in Gujerat to say that from the thine they had persecuted and driven out the Salvation Army, everything head seemed to go wrone, and he had now come on hebalf of the village anthorities to invite us to return, promising us a warm welcome

(To be continued.)

TRAINING HOME SONG.

By EMILY BRADLEY.

Tune .-- Maggie, the cows are la the

clover. We're happy lads and lasses.

Just from the Training Home, No longer in sin's highway now We carcless roam. We've heard the Master calling,
Would'st My disciple he?
Deny thyself, take up thy cross,
And follow me.

Chorus.

Gladly, gladly, gladly, We come at Thy command, Lord, We follow at Thy word, Put on faith's shield, And bravely wield The Spirit's sword

The Spirits sword.

We're soldiors in the Army, 'neath yellow, red, and blue,

And with fly help and blessing, Lord, we will be true. At half-past six each morning

From couch we quickly rise, o time to waste, we dress in haste, For time soon files. ush! Angel eyes are scanning Each lad and lass at prayer, Hush ! While silent they commit themselves To God's great care.

At seven, prayer and roll call. We separate till eight, When gathered round a wiolosome spread.

spread.
We clear each plate.
Thankegiving then it offered,
To work cace more we go,
We must be dressed by 9 n.m. For study, ho!

And so the passing hours Record our doings here; At twelve we are ussembled next For Army prayer.

Again at two you'll see us,
Quickly our way we wend.

To nell..our Crys and visit, well,
Both foe and friend.

Five-litiriy ten is served to us Devotion six to seven, When help is gained, and light ob-

tained,

New power is given.

Another bell is ringing,

At this we quick prepare,

We love our God's cathedral great— The open-air.

We sing and talk of Jesus, To everyone about, We tell them of the love of God, In hall and out. The sight that charms us most, you

know, Is sinners at the cross, To bring them to our Saviour dear We'll suffer loss.

Sometimes made glad, some sorry, We try to do our hest. Then home again, to supper, plans We go to rest,

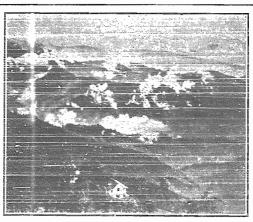
Cadete in God's great Army.

Neath yellow, red, and blue.

We, with Thy help and blessing, Lord.

Will c'er be true.

When a father is too lender his sons usually balance things. .



The Himalayas, from Darjeerling, India-

Nearly eight thousand feet above the plains of India is the town of Darfeerling, whither the Europeans go in sammer to escape the terrible heat of the low country. Thither all tour-lets in India also make their way to outsite nor of the most remeskable ists in incia also make their way to obstain one of the most remaskable and beautiful views in the world, namely, the glow of suntice or of sunset on the Himalayas. Sometimes they have to wait for caveral days before the celestial vision is revealed them. For their control the second of the control of the before the celestial vision is revealed to them, for Darjeering itself is (as its name signifies) "The in the Chouke," while still more exposed to concess-ment by cloude are the morrelous peaks themselves, twenty thousand feet higher than this place of observa-tion. Very offen one see the contrition. Very often one sees the summits of the Himalayas above some lower strata of clouds, and hence he almost doubts if these resplendent figures in the sky, really belong to earth.

In reality, however, the visitor to Darjeering heholds the leftiest range of mountains on our planet. The lowest of them is more than twenty thousest of them is more than twenty thous-and feet high, and the most elevated has an altitude of 28,766 feet. This peak, called Kinchhigunga, wears a mantle of everlasting snow eleven thousand feet in longth! Even this is surpassed in height by Mt. Everest, but the latter is rarely visible at Dar-jeerling. On the other side of this stupendous barrier of the Himalayas lies Thibet, an almost unewploted and savage country, well nigh inaccessible from the side of India. Paraca calcituded among these Himelayan eighteen thousand feet above the level of the sea, but it is actually at the risk of life that one attempts to cross them. Nature has in these awful citadeis of lee and snow no use for man.

The Founder of Our World-Wide Army.

UR beloved General was born in Nottingham O'Notingham, en the 10th of April, 1829. We learn that his mother was of so amiable a disposition and saintly a character that he regarded her as the nearest approach to human perfection with which he

Auman perfection with which he was acquainted.

His father, an able and encreetle the more business, attained a position of affluence, but subsequently suffered a reverse or fortune, and died prematurely, leaving his family to struggie with adverse circumstances.

William, the cole surviving son, was apprenticed at an early east to a firm where it soon became manifest that he had inherited a double portion of his father's enterprise and commercial skill.

his father's enterprise and commenced.

Richnew nothing of conversion until happening to stray into a Wesleyan the appening to stray into a Wesleyan the so welly and simplicity of the services. For some time he continued to attend. The truths, tersely and powerfully expounded, took an increasing hold of his mind, and on one morrable evening, in a class meeting, after days and nights of anxious seeking, he publiely and unreservedly gave his heart to God, and though but a lad of fifteen, he gave proof in manifold measure of the reality of his conversion.

Started at Fifteen.

Started at Fiftcon.

As a bey of fiftcon we find the General putting all the energies of youth into the service of Christ.

Unable to leave business until tight of the service which usually lasted till ten, and which usually lasted till ten, and which were often succeeded by calls to visit the slek and dying.

Open-air services were constantly held in connection with those meetings, and processions were led down the Goosegate and other thoroughfares, bringing to the chapet such a crowd of all kinds of sinners as soon gave rise to a request from the minister that the intruders should be conducted to the back entrance and seated in the hinder part of the building. ed in the hinder part of the building, where their presence would be less conspicuous and disagreeable to the more respectable members of the congregation.

Birth-Place of the Salvation Army-Quaker's Burial Ground.

From his boyhood days in Notting-ham, William Booth had always loved ham, William Booth had always loved and sympathized with the goor. Since then, it is true, he had eilmhed Lie ministerial ladder, but it had only been in the hope of dragging the people up with bim, and when he found that this was impracticable he descended this was impracticable in descended round diter round till his feet at length could fairly feel the ground, and the lowest, needlest masses of humanity bad been reached. And now he realized that he was in his natural

element.

A large tent was erected in a disused hurial ground belonging to the
Society of Friends, in Baker's Row.
Whitechapel. In this tent meetings
were held every night, and to conduct
them Rev. Wm. Booth was invited for a fortnight.

The General, in looking back upon

The General, in looking back upon these early days, writes as follows, "Here was the open door for which I had longed for years, and yot I know it not, and, moreover, was unwilling to enter it. The main reason for this was that I terred my ability to deal with people of this class; I had made with people of this class; I had made accord efforts, but apparently failed, and the thought saddened and oppressed me beyond measure. I would have given worlds had they been mine, to have been qualified to nttract, and interest, and the sadd to salvation the masses. I saw about the sadd to salvation the masses in the same and the same and the same and the same and the same the untaught heathen of foreign lands, but I despaired of accomplishing it. ine untaught heathen of foreign lands, but I despaired of accomplishing it. This, I thought, was nut my vocation. I had forsotien bettingham Meadow Platts, and the work of it, when a boy of sixteen, twenty years before. "However, as was my nsage, no equesmish difficulties were allowed to interfere with duty. I accepted the invitations, and the nour and day found me at my poet.

The Mile End Waste. "On the Mile End Waste the first open-air meeting was hold, from whence me processioned to the tent. From the first the meetings were fairly good; we had souls at almost every service, and before the fortnight had passed I felt at home, and more than this, I found my hear being strongly and strangely drawn out on strongly and strangely drawn out on behalf of the million people-living within a mile of the tent—ninety out of every hundred of whom, they told me, never heard the sound of the preacher's voice from year to year. "Here in a sphere!" was being con-tinually whispered in my inward ear by an invand voice. "Why as intribu-tion of the property of the pro-toned of the property of the pro-cessing of the pro-toned of the property of the pro-toned of the pro-toned of the property of the pro-toned of the pro-toned of the property of the pro-toned of the protoned of the pro-toned of the pro-toned of the protoned of the protoned of the pro-toned of the protoned of the protoned of the pro-toned of the protoned of the protoned of the protoned of the pro-toned of the protoned of the protoned of the protoned of the pro-toned of the protoned o

church and chapel congregation some-how or other lost their charm in comhow or other lost their charm in com-parison with the vulkar Bast-enders, and I was continually haunted with a desire to offer myself to Jesus Christ as an apostle for the heathen of East London. This idea, or heavenly vis-ion, or whatever you may call it, over-eme me. I yielded to it, and what has happened since is, I think, not only a justification, but an evidence that my offer was accepted.

Tent Blown Down.

"The difficulties that beset us at the onset were many. To begin with: on the third or fourth Sunday morning we found the tent lying on the ground rent in pieces it had been a stormy night, and among other things that the rough wind had finished was our tabernacle; and, what made things tabernacle; and, what made things worse, it was too rotten to be mended or ever put together again. That Sunday we hed to fall back on our cethedral—the open-air.

"After a long search an old dancing room was secured for Sabbath meetlings. They danced in it until the small hours of Sunday morning, and

small hours of Sunday morning, and our converts had to carry in and fix up, at four a.m., our seats, which, fortunately, had not been blown away when the tent was destroyed. It was a long, narrow place, holding about six hundred people. The proprietor combined the two prefectations of dancing-master and photographer—the latbeing pushed especially on Sun-In the front room, by which all day. the congregation had to pass from the open street, sat the mistrees color-ling photographs, whilst someone at the doors touted for business. The photographing was lone at the top of the house, and customers had to pass, on their way up, by a sort of parior that was open to our hall; and it was a regular thing for them to pause it was a regular fung for them to pause and listen to the message of salvation as they waiked up to their Sabbath-breaking business. When we saw them on such occasions we generally contrived to give them something a little warm.

Hard Work on Sundays.

"We had wonderful meetings in that "We had wonderful meetings in that rowin, and in connection with it I put in many a hard Sunday's work, regularly giving three and sometimes four open-air addresses, leading three processions and doing three indoor meetings, the hulk of the labor of all of which fell on me. But the power and the procession of the property of the procession of the procession of the procession of the control of the procession of the foundation was really lidit for all the fine. tion was really laid for all that has

come since.
"Meanwhile, however, we had no place for our wcok-night meetings excent the open-air on the Mile End Waste, and here we carried on till nine and fafter, then inviting those who were anxious to romain and seek salvation on the spot on which they

The rest of the pictures, showing a few of the phases of Salvation Army warfare, encircling the photograph of our beloved General, need no explana-

All Round the World.

To think that this vast organization To think that this wast organization, stretching out its arms to the ends of the earth, bringing the light of the Gospei into hearts that were once as dark as midnight, besides its Sheiters for men who feel keenly the pinch of poverty. Homes for the uplifting of failen women, sium-post, ex-criminals? poverty, Homes for the upliffing of failen women, sium-post, ex-criminals' Homes, farm colonies, inhor factorics, children's Homes, etc., is amficient cause for the tens of thousands of hallelujahs which are raised heavenward by men and women even to the ends of the earth for such a man as General William Booth.

General William Boots.

It seems singular that the General should be visiting Canada in the fit-tieth Fear of his ministry. What a blessed and useful life! We learn should be ... what a hiessed and useful life! We learn from a late despatch that three hundred people kacit at the mercy seat in his farewell meetings in Liverpool, and the meetings were said to have eclipsed anything the General has known for the mighty influences which sweep over the fifteen thousand persons who assumbled to hear him. May God bless and preserve the life of our deer General. He will soon be to ur midst and our cup of joy will be full.

Serious ricting is reported in the coal mine strike districts, and several deaths have resulted. At Corinth, Miss., a negro who con-

fessed to assaulting and murdering a white woman was burned at the stake.

A hotel at Washington was wrecked A note at washington was wrecked by dynamite, exploded by a guest who had quarrelled with the proprietor. The dynamiter afterwards killed him-

Twenty-six persons were killed and fifty to jured in a railway accident at Rawlins, Wyo.

International Items.

Emile Zola, the famous French novelist, was asphyxlated.

The tidal wave, near Tokonama, Japan, drowned five hundred people.

Fresh storms swept over the vil-lages in Sicily which recently suffered from a cyclone, and many more people were killed.

Premier Philip, of Queensland, is quoted as saying that the colony is dissatisfied with the results of confederation, and may secode.

General DeWet, who is at The Hague, received a telegram from South Africa announcing the death of his thirteen-year-old son,

It is understood in Berlin that most of the Powers have agreed, in princi-ple, to the German proposal for the holding of a congress for the inter-national regulation of wireless telegraphy.

It is reported that Mr. Kruger has received \$144,000 for his memoirs, which sum he proposes to contribute to the Boer relief rund.

It is reported that the Romanian Government will edopt still more stringent regulations against Jewish citizens of the country.

Three hundred Bulgarian revolution-ists, who were surrounded by Turkish troops in the Vilayet of Salonics, suc-ceeded in forcing the cordon efter a sangulnary fight, during which hoth sides suffered severe losses, Rein-forcements of troops have been sent in purcuit of the Bulgarians.

The evacuation of Manchurla has been begun by the Russians, who already have returned the rallway. It is said that the territory up to the Liao River will be evacuated completely by the 3th of October, as stipulated in the agreement.

Earthquake shocks in Russian Turkestan wiped out many villages and caused terrible loss of life.

The Colombian Government has formally protested against the landing of United States marines on the isthmus.

As the result of 2 rovolt of peasants in the district of Badadeny, Hungary, the military were called upon to suppress the disorder and fired a volley, killing four persons and wounding

killing four persons and wounding others.

The effects of a storm in the southern part of Sicily were fearful. Two
mountain torrouts ren through Medica,
which was suddenly floeded. Eighty
bodies have been recovered and placed
in the church at Medica. The Government troops assisted in the work of
rescue. The volcano of Stromboll was
in full eruption last night. Huge
boulders sell into the sea for a distance of four kilometers. The director
of the Actina Observatory believes that
there was a stemarine eruption between the Island of Stromboll and
there was a stemarine eruption between the Island of Stromboll and
there was a stemarine eruption beparent for German stemming Caperra for Catania, but the The lattest
ortpace have been recovered. More
persons are still unaccounted for. It
is known that 309 perished at Medica.
The corpses are lying in the churches
and cemeteries, covered with mud, as
interment is impossible. The tempest
continues, and further disasters are
feared.

Happenings of the Week.

Canadian Cuttings.

A new comet, known as b 1902, will be visible during Octoher and part of

Swift & Co., of Chicago, have taken over Fowler's Canadian Company, and will establish a hig pork packing plant in Hamilton

The mint at Birmingham has re-ceived from Canada an order for coln-age amounting to a million dollars.

An order has been issued at Ottawa disbanding the Special Service Bat-talion Royal Canadian Regiment at

There has been some delay in calling the meeting of the Provincial Fremiers that was to have been held in Quebee during the present month, but arrangements for the meeting will arrangements for the meeting the likely be made in the near future.

The military camp of instruction opened at Niagara-on-the-Lake.

Eight cases of small-pox have been quarantined at Mount Eighn

The new park presented by the Cockshutt family to the City of Brantford was formally handed over to the Park Commissioners.

A severe gale has been raging along A severe gate has been raging atoms the coast, doing much damage to properly. Three more Labrador fishing schooners have been lost, with their cargoes, but the crews occaped. A fourth schooner has been lost, and the crew of seven of this vessel perished.

British Briefs.

in view of the Boer appeals, says the Caps Town correspondent to the Boer Times, it should be known that the Boer War Rollef Committee has now received a total of 262,778. Agree part of this money has been spent on the prisoners of war, but 27,375-for widows and orphans has been invested to bring 4 per cent,

The "war" between British and Un-The "war" between British and clied States tobacco companies for control of the British market, ended with an amalgamation of the chief interests. concerned. It is estimated that the Americau co the struggle,

The British cruiser Drake, during her trial, made 24.10 knots. Sho is said to be the fastest warship ever

U. S. Siftings.

Some of the independent anthracite mine operators in the United States are reported to be disposed to yield to the strikers' demands.

Last year the United States paid out \$137,504,268 in pensions to soldiers and widows and dependents.

Four men were killed in a runaway collision near Pardee, Pa.

Nearly 2,000 though are encamped in the anthracite coal mining regions.

Four thousand tons of Welsh anthra-cite coal reached New York. It was cite coal reached New York. It was all contracted for before the order was

NOTICE.

West Ontario Province.

Any Blood-and-Fire Holy Cheef solder, who is willing and anxious to spend a few months during this company when in soul-saving work, is requested to write to Major McMillan, Salvation Citadel, London, Ont.



From Foreign Fields.



Great Britain.

Three enormous gatherings assembled in the Royal Hippodrome. Liverpool, to hear the General. The hall in which the meetings were con-

hall in which the meetings were con-ducted is described as the most gor-geous public building in Europe with the exception of the Albert Hall. The meetings were crowded to the celling, with nighty influences, gor-ious enthusiasus, and 500 at the mercy seat—the largest number of surrend-ers for salvation in one day in the General's history.

General's history.

The General has, we believe composed a song to the tune which he made for the recent Staff Council in England. A Cry man, talking with Major Slator on the characteristics of the General's latest, he gave it as his dictum that the tune would not only "catch on," but have a long and useful carrer. We are living in anticipation of hearing the eong on the occasion of the General's visit.

the General's visit.

Important changes are being effected in the directorate and management of the Reliance Bank. Colonel Sitt, of the Investigation Department, is appointed to be General Manager and Secretary, which appointment takes effect on the let of October. Colonel Sitt is well known among our friends in all parts of the United Kingdom, and to some few of our comrades in canada. His past experience justifies our prophesying a successful career for him in the fulfilment of his new responsibilities.

The work of the Investigation Department, with the exception of one section necessarily retained at I.H.Q., will be transferred to the Headquarters of the Men's Social Work and placed under the direction of Colonel Sturgess.

Commissioner Roward has been Commissioner Roward has been right royally welcomed at a public meeting in Melbourne. By this time he is likely traveling at full speed over the various States of his old command. The Commissioner met Commissioner Higgins at Colombo. We may be sure they made the most of the occasion. The command is going

Colonel and Mrs. Estill, till recently in command of our work in the popular colony of New Zealand, are expected at once in London. The Colonel ed at once in London. The Colonel has, like a number of other sure and attady workers, risen from the ranks. Before taking Staff rank, he had charge of the Congress Hall. When he left England to take over the operations in South Africa, he was Provincial Officer for the South-West. Airs. Eatill is known and revered still the congression of the Colonel Colo are. Estil is known and revered still among warriors of the Christian Mis-sion as "Capt. Polly Bather." Mrs. Estill is a very persuasive speaker. One of her sisters is the wife of the cuergetic Editor of the Social Gazette, Major Bond.

United States.

Since the visit of the General to the United States, in February, 1898, 200, 900 souls have knelt at the marry seat 'neath the Stars and Strices, while the following figures speak for themselves.

theinselves:			
	Feb., 1898.	Sept., 1902.	In- crease.
Officers and Employes Corps, Outposts, Slum	2,483	3,048	565
Posts and Social Institu-	828	911	83
Accemmodations in Social Institutions, about	4,000	9,000	5,000
Annually expended in re- lief of poor, about	;·50,000 \$	500,000	\$35°,000
Farm Colonies, acreage Farm Colonies, population	=	2,800	2,500
Retare Homes for Fallen		400	400
Accommodation in same,	250	21 500	**
Christmas Dinners, Cloth- ing and Toys, Persons	230	21-0	250
Cared for, about	50,000	250,000	220,000
Lieut Colonal M	arcotta	hee	takon

Lieut. Colonel Margetts has taken up his new position as National J. S. Secretary at our New York Fradquarters, and is sanguine of the future of the J. S. war. He expresses himself as "thoroughly" pleased in his

Japan.

Adjt. Yamamuro, a native of Japan, has been promoted to the rank of Staff-Captain; and Emsign Hamilton, who was transferred to Japan from Australia, is made Adjutant.

Italy.

Lieut. Smith, who has recently been transferred to Italy, is bravely tackl-ing the language, and believes that she will be able to testify in Italian at the council in October.

Rustralasia.

Colonci Estill has been given a hearty send-off from his late command in New Zealand, where he has won marked affection from everyone who was privileged to know him. His new appointment is not yet made public.

The Prime Minister of New Zcaland (the Right Hon, Richard Seddon), whose speeches in England during the coronation season created considerable interest, in a warm friend of the Army, On his departure the General wired his God-speed to the statesman, and received a most cordial reply from him.

Colone! Thomas Estill, who is of Euglish birth, oegan his Army career in an Army "cradle" in the North of England—i.e., at the penitent form, in December, 1877. He was holped into the light by Mrs. Commissioner Downde, and afterwards served a fighting die, and afterwards served a fighting apprenticently under the rodoublable Commissioner Cadman, then owe of the most fiery apostles of Salvationism the Old Country possessed. In those days the Army was yet in its "Christian Mission" garb, and there were but twenty-five societies in the whole organization. Thus we may see that the Colonel has grown up with the movement in which be is such a 6-world officer.

I unediately upon learning of the terrible mining disaster at Mount Kenbla, N.S.W., by which nearly one hundred men lost their lives. Commissioner McKie placed \$500 to the ore lit of a relief fund for the wildows and orphase of those who had perished. The estastrophe is the worst which has occurred in Australia.

Gut officers and soldiers at Wollongon, which is but a few miles from the scene of the disaster, rendered every possible assistance to the suffer its for whom a War Cry fund has been opened.

South Africa.

At the present time we are accommodating about 340 men every night in our Metropole, Shelter, etc., in Cape Town. About 30 per eent, of them are discharged irregular soldiers.

them are discharged stregular soldiers.

Another link in the international chain of Salvation service that is girding the world will be forged presently. Adjt. Maggie Cameron, of the Women's Training Home, will, with another comrade, not yet named, proceed to South Africa from England, to take charge of the Women's Training Home work in that country.

France.

The Chief of the Staff writes:
"I have often been impressed when conversing with Romanists, Jews, Hindus, Infidels, High Churchmen, and, indeed, with those of almost every faith, by the fact that the sense of sin draw men of faith very near together. Just as in common danger, the most antagonistic spirits are frawn to each other to wast's common deliverance, so the conviction of guilt deliverance, so the conviction of guilt. deliverance, so the conviction of guilt leads men to seek the common—the only—Seviour. A striking illustration of this has recently come under my notice in connection with one of our Paris corps. I quote it: "'A blessed conversion has lately

taken place at La Bustille. Four weeks ago a man entered that hall with his wife. She was a bigored Catholic, he an absolute infidel, who

Catholic, hear and the man do lighter and never, as he and teen and never, as he and to or on, early and never, as he and to or on, early and never, as he and to or on, early and the said as he said

A Letter from South Africa.

2nd Worcestershire Regt.. orcestershire heb... Heilbron, O.R.C., 25.8.1902.

Dear Editor .-Dear Editor,—
We Leaguers are not dead here, but
alive in Jesus. We have had the officer from Kroonstad corps (Capt. Webster) with us from the 16th August
until the 24th. We hired the Good
Temphars' Hall, and commenced by
fring case shot. We had a good time.
On Sunday, the 17th, we had meetcompact 3.20 and 6.30 and 6.30 are
of our comrades sang a solo in Dutch
Conviction was written on many faces.

of our comrades sang a solo in Dutch:
Conviction was written on many faces,
and we are believing for a break in
the devil's ranks.
On Tuessiny and Wednesday we
again continued the battle for right.
We gave the enemy some red-hot sind,
which resulted in one prisoner captured for Jesus and many more
commeted. To God be all the glory.
Two dear souls of the West Keeper
inent came over to our silve to the inent came over to our side and claimed Josus as their Saviour. Tes-timouses were given in English and

On. Saturday, the 23rd, we again proclaimed Jesus to the stinners as the One able to set them free. One of our contrades gave bly testimony in Dutch, which was interpreted by Bro. J. listey. He told us how that day he had met an old acquaintance who had been on commando with him, and was asked to have a glass of sherry. Our comrade refused, and asked mind to go with him and have a drink. They went into the tent and our comrade invited him to drink of that life-giving stream which satisface our every need, but the sinner refused to drink, and and, "I see we two do not agree," and then left.

On Sunday, the 24th, we had one of On Saturday, the 23rd, we again

then left
On Sunday, the 24th, we had one of
the old, blood-and-fire, free-and-easy
meetings. The comrades were all ou
fire and happy in Jesue. We were
reinforced by Bro. S. Davey (2nd Worcestershire Regiment) who had just
arrived from Cape Town, and was as
eager as ever to sing, speak, or prav
for Jesus. On Sunday evening the
meeting was, well attended by English
and Dutch, and was a good spiritual
time. At the close two souls (civiians) sought and found Jesus, making
a total of five souls during the Capa total of five souls during the Cap-tain's stay. The comrades all stood to their feet, with linked hands, and sang a verse of consecration to God:

"Were the whole realm of nature mine

That were a present far too small; Love so amazing, so divine,

Shall have my soul, my life, my all."
The comrades are all determined to go on with the war for God and souls here in Hellbron. Hallelujah! Sunshine.

A BLACK ENSIGN.

Ensign Heneretta Hylton is one of the native Staff Officers of our West Indian Territory, and has been a suc-cessful officer of many years' standing. Size has just reinquished her com-mand of Kingston III. corps, Jamalca, of which she was the first officer. Since the apening not quite six months ago, about 150 people have sought and professed to find salvation at the meetings held and led, for the most, part, by the Ensign. Many of



Enelgn Hylton, Jamaica

these were notorious sinners, but have become promising blood-and-fire solders. Some will doubtless be officers of the future Although a new opening, no corps in the territory can show such spiritual results as Kingston III, during the last six months. Not a week has passed without souls being

Heneretta Hylton was not always a Salvationist, Indeed, the first Salvation Army officer she met so an-gered her, by shaking hands with her. that she at once retired to her room to wash her hands with Pears' soap. so as to prevent her entening what

to wash her hands with Penra' soap, so as to prevent her catecing what she was pleased to term the "fanntical spirit."

When, later on, her father had the Army in his yard for a meeting, drums harmy in his yard for a meeting, drums and all, she dressed up with all the nibbons and overhaugings she could command, and went off to church, exclaiming, "Who ever heard of a drum beating on Sunday—tt must be the devil's work."

It was not long after, however, that, being dealt with about ber soul by Adit. Phillips, she wept on account of har sibs and eried for mercy. God pardoned her, and sitted her with His Spirit. He enabled her to lead meetings a few days afterwards, and made the shade of the laland of Jamaica, and has become the spiritual mother of many.—P.

of many,-P.

Sparks from Ottawa Revival.

Fifty-Four Seekers—Largely Increased Congregations—Mighty Out-Pourings—Touching Scenes.

Our two weeks in the Imperial City have been of the most pleasant and profitable character. Ensign and Mrs. Bloss were the essence of kindness and consideration, and had left no stone unturned to make our visit a grand success.

The visible results were as follows: For pardon and purity, 54. Re-instated and put on Recruits'

Roll, 20. 2,350 attended the services, being 1,600 above the average.

533 soldiers and converts attended
the open-airs, being 320 above the

average, Income was \$80, over \$60 ahove the

-0--

The band and soldiers stood nobly by us and each open-air service, as the above figures will show, was well attended. The band has broken the record, and was present at every out-door and inside meeting. <u>~</u>~

We were kindly entertained by Enwe were thany enterteinen by En-sign Hicks. Although the Ensign is engaged in a different branch of the Army's work to ours, yet her deepest sympathies are with direct sonl-saving efforts, and she is a great assistance to the corps,

0 The police officials are in sympathy with the Army's work and punished a buy who misbebayed himself at one of our open-air demonstrations.—J. S.

Humility is one of the gates to heaven.



Our Soldiers' Page.



DAILY READINGS.

"Whatever ye ask in prayer bolicv-ing."—Matt. xxt. 22. There SUNDAY. was a great drought in Basuto Land, South Af-

Sonoly. When a great mount at rice a first man and failen for months, and tree was measured. The rain-makers for was measured as the rain-makers for the property of the first man and the results of the results and the results are sold of the results and the results are results and results are results are results and results are results their blankets and head ornaments. The great Basuto chief was there. The special lesson was 1 Kings xviii—Bljah's prayer on Mount Carmel. The text of the sermon was, "If the Lord to Cort, follow Him." Before the service was over the rain was failing softly. The Basuto chief and, "Truly your God is the God of henven and

-p-"Deliver me, I pray Thee."—Gen.
xxii. Ii. An officer at
ONDAY. St. Petersburg died in axxii. II. An officer at monDAY. St. Petersburg died in great want, leaving two dirl of three. They were motherless and friendless. Left in the house without money, the little follow did not know how to get food. At less he wrote on a piece of paper, "Please, Cyal, send me a penny to buy my sister a roll." Then he hurried off to the nearest thark to slip the paper into an alms-hox, believing that thus insprayer would reach God. A elergyman saw the child on the trying to push the paper in, and taking it from him, read the measage. Roturning home with the child he and gave them the food of the send gave them the food of the child's prayer. A collection was unade for them which amounted to nearly \$1,000. MONDAY. SL

"Let thy garments be always white." Eccl. ix. 8. Salvation bas TUESDAY. two blades, like a pair of scissors, the one parof scissors, the one pardon, the other purity. With nothing
but knowledge of cinz forgiven, we
can make little progrees in cutting out
the perfect pattern of the robes of
righteousness, which sheuld be worn
by every saint. The suit fits badly,
the cloth is jugged and torn, and the
professor cuts so poor a figure that
there is but little difference between
him and the sianer. But when the
second blade is added, the selssors
can do their work quickly and well,
and the salatt is clad with the wellfitting uniform of full saivation.

"The love of Christ constraineth us."—2 Cor. v. 14. A WEDNESDAY. poor woman lay dycers visited her, and found the room dark and comfortless. "How lonely cers visited her, and found the room dark and comfortless. "If low lonely you must be!" she said worth and the particular of the said worth and the said work with said work with said work with said on the said on the said on leaving the officer met with the said of the said

"By love serve one another."—Gal.
v 12. A French lady,
HURSDAY, talented and beautiful, THURSDAY. with much to make life happy, had a dying husband, whom night and day she nursed with tender-

night and day she nursed with tender-est watching and unwavering care...
"You must find such a life so dull," remarked a friend. "after so much society and worldly pleasure."
"Dull!" cried the sorrowing lady, "I cit! you the last star will leave my duckiy darkening sky when for the last worn cheet."
Yes, it is love that makes the ser-

Yes, it is love that makes the service sweet, and if we love our Lord in reality we shall rather ten thousand times minister to Him on His cross than have all heaven without Him!

-0 "For what shall it profit a man, if roy west small it profit a man, it is gain the whole world, FRIDAY, and lose his own soul?"

Mark vill. 36. There is nothing which shows the absurdity of sin and the vanity of mere earthly aims so convincingly as death. Philip.

Wing of Meadon when wrealling the state of the st King of Macedon, when wrestling, fell

upon the sand. On getting up, he said, "Oh, how small a portion of earth will hold us when dead who are amustiously seeking after the whole world while we live!"

"And God is sole to make all grace "And God is sole to make all grace shound toward you."—
SATURDAY. 2 Cor. Ix. 8. Matthew Henry, who wrote the celebrated commentary on the Bible, was dring. By his hodside sat an old friend, to whom he said, "You have been used to take notice of sayings of dying men. This is mine: Thet a life spent in the service of God and communion with Him is the most comfortable and pleasant life that anyone can live in the world. The man of God has no cares, for he carts them all upon God—no fears, for whatever happens he knows that all is well—no doubts, for he knows whom he has no doubts, for he knows whom he has believed. Christ is his all for time and for eternity."

Queries and Answers

We are prepared to answer quiestions and give it formation upon any subject as her set its possible on to 6 ce. We will answer enquiries should rail and regulations, difficult subjects of Doctrines, as it and the subject of Doctrines, as it is possible to the subject of Doctrines, as it possible to the subject of Doctrines, as it must be subject of the subject of the subject of the should results and perpletition, or regarding guests points of interest to the majority of readers. Write unfraintly. Whenever a reply its such that is should be subject to the subject of the

Are Salvation Army coldlers sup-posed to make and tell lokes ?-C, A. There oxis. no cast-iron rules shout the subject. Then your question is very vague. There are jokes that are as innocent as the sunlight, and often as innocent as the sunight, and often serve well to bring out a point to the best advantage. The S. A. is the last organization to prescribe long faces and smileless saverity. But there are lokes that are foolish, others vulgar, and some positively harmful. It is useless to attempt a definition of permissable and objectionable fakes of permissable and objectionable fokes—
and then it is not needed.
The man who would regulate
his conversations and conduct by
outward rules and rogulations
only, has not yet found the secret
of a Christian life. A Salvationist at
heart must be guided by the good
annue of his heart and the guide
annue of his indement in these things. ---

Will you kindly inform me, through the columns of the War Cry If there is a mark of distinction whereby a corps Secretary can be known from the Treasurer (I mean in braiding of the uniforms). Please state what is the difference, and oblige—Enquering Brother.

No, there is no distinction whatever in the uniforms of the Treasurer and Secretary. Both wear two rows of blue braid on the collar, and rings with loops on the alcoves.

(1) Does the Army allow bands to play any music that is not in the Band Journal or Rand Book? (2) Are officers or soldiers allowed to play in

cers or soldiers allowed to play in town bands, or any soldier who holds Local Officer's commission?—Soldier. (1) No music must be played by any band which has not been issued in any hand which has not been issued in the Salvation Army Band Journals, or Band Book, or which has not been published by Headqueriers. This applies not only to tunes, but also to the arrangement of parts. No bands are permitted to use arrangements which differ from those published or approved by Headquarters, even though they may be written by officers of bandsmen. (2) It may occasionally be thought desirable for hanns to take part in great public, non-political demonstrations on behalf of important measures connected with temperance, purity, or other national questions, or measures connected with temperance, purity, or other national questions, or intended to promote important public each in which a town or city is interested. In such casen the sanction of the Provincial Officer must be secured through the District Officer in writing. See regulations governing bands if further nerthulars are necessary.

further particulars are necessary. We cannot undertake to answer any question which contains a personal reflection.

Does the Army believe in "Hallelujah wind-ups" at the close of meetings?—A Friend.

ings ?—A Friend.
Yes; it is not contrary to regulation for a meeting to be profitably closed with praise and thanksgiving. We do not think it well for anyone, however, to indulge in frivolity, but a general rejoicing over sinners wen to Cod canot well be considered out of order.

CORRECTION.

In the names given in the list of champion S.D. collectors of the Eastern Province, published in War Crv initial angust 23rd, the name Sergt. White should read Ware, of Halifan, the amount collected by him both 5116. Well done, Bro. Ware, you are white annual to the state of th white anyway.



Evolution of the Salvation Army

OUR WORLD-WIDE ARMY.

Seeing that we have been dealing with Canada for some little time, it may be as well for us to take a rapid review of the Army in other lands. for it is our purpose in this treatise to show, step by step, the mighty advance of our beloved Army as a whole.

We will then step across the border to that fair and prosperous country. the United States of America, and look at them for a while through the spectacles of 1886. We have previously dealt with our work under the Stars and Stripes on our onward travel, but for the sake of comparison and instruction we will again see what our cousins were doing while Canada was being an opt from end to end hy waves of salva ion.

If any section of the Salvation Army knows of opposing forces and difficulties. ur comrades over the border surely t ke the palm. For not only have they had to meet the enemy as most of us have to meet him, but tbrough the unfaithfulness of those who sho dd have shown a better example, it sy have had to wade through seas of misrepresentation, and suffer in ways ndescribable.

Out of the chaos formed by unfaithfulness at the start, new work had to be commeaced and

Proper Foundations, Laid, which, thank God, He enabled our comrades to do in spite of every op posing force.

Take a small retrospect of the advance, looking at the matter in 1886. Two years previous they were able to gather together thirty corps and about one hundred officers. The following year one hundred and fifty stations were opened; that is to say, some thousands of souls were converted to thousands of sours were converted to God, and thousands of lives made happy. In 1885 we were sole to re-port 218 corps, 34 outposts, and 535 officers. In 1992 there is the magnifi-cent showing of 2,884 officers and em-ployees, and 639 corps and outposts, besides their immense Social Work.

Under the direction of Commander Under the direction of Commander and Consul Booth-Tucker the work has indeed made striking advance. By the time this issue is in the hands of our readers our beloved General will have reached their sbores, and a fleet of

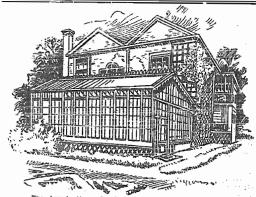
Twelve Steamers

will meet bim in New York Bay, a welcome which would do honor to a prince. Soldiers and friends will rally in thousands to receive help and bless-ing, and halls will be thronged with

people.

These pages will contain in the next few weeks reports of our leader's doings across the bowler, and we shall have occasion again and again to give praise to God for the mighty wonder. He hall wrought through the instrumentality of the Salvation Army in that land of liberty—the United States.

(To be continued.)



The Army's Home for inebriates in Essex, England,



HESTER ANN ROGERS .- (Continued.)

God was pleased to manifest Himself to Mrs. Rogers in dreams and visions of the night to strengthen her in times of trouble, and warn her in times of danger. How blessed it is that while we are awake we can be thinking of God, and while we are asleep God can be thinking of us, and manifesting Himself to us. Mark the following :

A Strange Dream.

Having been exercised with an uu-common sense of various shertcom-ings and daily infirmities for some common sense of various shercomings and daily infirmities for some days past, I awoke this morning, lost, overwhelmed and swallowed up in love, loy, and pasce, occasioned by the following dream. I thought I was in an elegant house, and was desired by the was a lost of the way, and I should see the late Mrs. Regers. I wondered, but obeyed; I thought I entered the room, which was hung all round with clean white was hung all round with clean white was hung all round with clean white wister and friend! I looked, and loved the preclous remains; when, to my recat astenishment, her oyes opened! She smiled on me, and raised berself up. I excellented, in a fapiture of joyful surprise, "Is it possible! has the Lord permitted you to review, so as Lord permitted you to revive, so as to speak to me?" She replied, with to speak to me?" She replied, with unutterable sweeniess, "Ail things, my dear, are possible with God. He has permitted it for your comfort." Oh, "aid I, "what would I have often given to converse one hour with you, steepyou were taken?" She raid, "There was no need, my dear. God has been with you." I answered, "res. fie has; but, oh, tell me, have I acted my part aright in your place? Does God, in this, approve of me?" She smiled again, and said, "He does: and in all things He is well pleased, and He will yet strengthen and bless you to the end! He loves you, and will save you nevery time of troubile. You have nothing to fear: for you will be happy in life, in death, and for ever. You are dear to God: and it is to comfort in the permits me to appear to you that the permits me to appear to

are dear to God: and it is to comfort, you that the permits me to appear to you and tell you this."

I thought, in my dream, she said much more, but this is all that I can distinctly recollect. And it m averamm me with transport that I awoke. Wy body was betted in sweat, and my soul as in a dream, filled with God, with heaven, and with unspeakable bliss, so that I could not refrain from waking my dear hashand to tell him waking my dear hasband to tell him, and could sleep no more, but continued praising God until moraling. The more I consider His condescending good-ness herein, the more I am lost in self abasement, and speechless

on June 2°nd, 1782, the following entry is found in her journal:

Cousin Robert Roe desired me to meet a number of friends at his remeet a number of friends at his new house. We had a solemn season in prayer, and S. N. was enabled to be-lieve for full salvation, and to rejoice in a clear sense of it. Many others were encouraged, and my consin was

Rev. Mr. E. sent her a letter with an account of the sudden and awful death of one of his hearers. He called upon her and found her looking very upon her and found her looking very sad. Waen he inquired for the reason, she answered, "Sir, I will think no more of II—It was only a dream, and I will not be so childish as to be alarmed by a dream. But, sir, "said she, "I will tell you my dream, and then I will think of it no more." She then repeated as follows: "I dreamed I was at the ball, where I intended it was at the ball, where I mended the properties of the properties of the property of the late of the properties of the properties of the property of the properties of t they gave me a smelling-bottle, and then I was brought home into this room; I was put into that elbow-(pointing to it) and fainted and I I then though! I was carried died! I then thought I was carried to a place where there were angels and holy people in abundance, singing hymns and praises to God: that I found myself very unhappy there, and desired to go from thome. My conductor said if I did, I should never ductor said 'I did, I should never come there again. He then violently whirled me, and I fell down, down-through blackness, and dames, and sulphur; the dread of which awoke me

The minister endeavered, by e.e.y possible argument, to dissuade the young lady from going to the hait that night, but in vain, she answered. I will go, I will not be so footlish as to mill a farcan! She hat go; and had a froam! She hat go; and had a great when the hat go; and had a great go. The minister endeavered,) mind a street she was taken into the ball-room she was taken ill, and, as she dreamed, a smelling-bottle was given to her. She was carried home, into the room, and put into that very chow-chair represented in the dream;

Mrs. Rogers was enerally and well known among all her day. She was shining light that he Methodists of uch a bright and ier influence was felt far and wide. From the begin-ning she had straggled with a frail body, and this was overtaxed when ning she had struggled with a frail body, and this we overtaxed when she was compelled to be been made housework, that she might have the privilege of attending the Methodiat meetings. Besides, ser life of fasting and long seasons or prayer, and her and long seasons c prayer, and her intensity and fervor of spirit, together with her great zeal and activity in the with her great zeal and activity in cause of God, all these seemed point to an early death. A number of times she went down to the borders of death, and had a dealer to depart. We must now record her early death. She left this world, and all her many friends, amid a scene of pathetic

beauty, though attended with the sad-

dest anguish of her sex. After giving birth to her fifth child, she lay com-posed for more than an hour, with heaven in her countenance, praising God for His groat mercy, and express-God for His great mercy, and expressing her gratitude to sil around. Sitook her husband's hand, and said,
"My dear, the Lord has been very
itind to us: oh, He is good, He is
good! But I'll tell you more by-andbye." In a few minutes her whole
frame was thrown into a state of
agitation and agony. After a severe
struggle for fifteen minutes, batched
with a cieumy sweat, sie laid her
head on his bosom and ead: head on his bosom, and said :

"I Am Golng."

Subduing his alarm, "is Jesus precious?" he asked.
"Yee; ch, yee," she replied.
He added, "My dearest love, I know Jesus Christ has long heen your all in all can you now tell me He is

"I can—he is—yes—but I am not le to speak." able

He again said, "Ob, my dearest, it enough!" She then attempted to lift up her She then attempted to lift up her face to his, and kissed him with her culvering lips and latest breath. She died in 1794, agod thirty-nine years, during twenty of which she had continually walked with God in white. Some time before this she said to Mr. Russers. "I feel myself very poorly the sheet of t

Mr. Rogers, "I feel myself very poorly in body, and several symptoms threat-nu my dissolution, but my soul is the seems as eu my dissolution, but my soul is kept in perfect peace. It seems as though the Lord was preparing me mough the Lord was preparing me for Himself, and yet when I think of leaving the dearest of carthly comforts, it is like rending of self from sell. of nature from paturo, and of ficsh from bone! Nevertheless, when I reflect that the separation is only a moment, compared with eternity, and that death itself cannot disunite our spirits, it greatly helps me to say ford, not as I who, but as Thou

THE END.

Wedding and Musical Festival.

A wedding was announced for the A wedding was announced for the 27th, and there was great curlosity as to who the contracting parties should be. On arriving at the hall we found the meeting started, and everything going with a awing, with our worthy D. O. leading. Suddenly a loud "Hallelujah!" and fring of yolles announced the wedding party, and all the curious ones were satisfied. The bride was an old friend, Captain Louisa Thompson, and the groom Bro. S. Burbanks, of Newport. The wed-ting eremony was conducted by Staff-Capt. Cass, who gave some excellent advice to all present. After reading Capt. Cass, who gave some excellent advice to all prevent. After reading the Articles of Marriage the bridal party stepped forward, and Captain Thompson and Brother Burbanks were made one. Both gave their testimony. The comrades and friends wish them happiness.

On the 9th of September Brigadier On the 9th of Soptember Brigadier and Mrs. Pickering, assisted by Adjt. and Mrs. Sims, led a musical demonstration here. There were recitations and singing: the string band played a couple of Lelections, there was an autoharp selection by Bro. Stevens, and a banjo solo by Bro. Lane. The Brigadier also curviled a number of recruits, after which Mrs. Pickering spoke to us. This was 1-or first visit to Foncion Falls. We enjoyed her tallit, and hope to see her here agrain soon. The Brigadier's talk on "After Twenty Years," was enjoyed by all, Twenty Years," was enjoyed by all, and we unite in saying, "Come again."—Tis.

90,000 Miles in One Night.

. Interesting and Enthusiastic Meeting of Brigadler Pugmire at Ottawa.

I dropped into the old Army barracks, on Queen St., some years ago, and listened to an address by a man who had a very peculiar name, as I thought. The subject was, "90,000 Miles by Land and Sea." I very much enjoyed that lecture, and also very much admired the lecturer.

Well, sir, you know this same Brig-adier Pugmire has been conducting revival services in this city for ten days, accompanied by Capt. Urqubart. days, accompanied by Capi. Urquiari, and announced that same subject again for last night, Monday, Sept. 22nd. Of course, I could not miss such a rare treat, and was well repaid for addending. There was a nice-sized audience present.

The distance was great, and we had to travel at an enormous rate of speed to make connections, but withat the tour was most interesting and

the tour was most interesting and pleasant

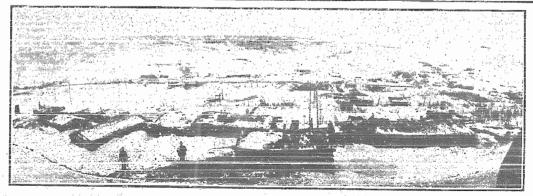
From the little town of Penrith, near Keswick, on the horders of Scotland, where he was born, the Brigadier re-

steawick, on the horders of Scotland, where he was born, the Brigadier related briefly the was born, the Brigadier related briefly the history of his conversion and the struggles he went through (seeme of them), in obeying God, and in the determination of following Him to the end. In the Old Country, and is the United States and Canada, was indensely interesting. From statistics submitted last night by him, since he has been traveling as a "Red-Hol Revivalist," he has been wonderfully blessed of God. Furing his stay in Ottawa he has had the pleasure of needing fifty-two at the mercy seat, either for salvation or cleansing, and may his success of the past be only a sprinkling of what the past be only a sprinkling of what the future will bring forth. Brigadier Pickering presented the

brigadier Pickering presented the thanks of the audience to the lecturer, and the meeting closed with that grand old authem, "Praise God, from whom all biessings flow,"—By Town.

THE REAL THING.

"Yes, sir," said Uncle Allen Sparks, "there's a difference between talent and genius. I was at a Salvation Army and genies. I was at a Salvation Army meeting on a street corner once, where the leader, a bright fellow, made a most excellent speech, and then called for contributions to help the cause along. He got just 37 cents. Then one of the women started up a hymn, she managed to sing it to the tune of "Dixle," and I give you my word there was oue grey-headed old colonel in the crowd that fought his way forward and dronned a 25 hill it here. ward and dropped a \$5 bill in tambourine. That was genlus."





D RINTED for Evrogeline Boota, Commissions, of the Salva Little Acros in Canada, Newforedland, Bernada, the North Yestern States of Amonea, and Alaska by John M. C. Hora, a 48 Salvason Army Practing Home, if Albert Stonet, Terrans-

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On the Way.

Before this issue will reach our readers the General will have sailed into New York barbor, where a large fleet of excursion steamers, crowded with officers, soldiers, and friends of the Salvation Army, will have met him, and convinced him the Salvation Army in the United States is a very real and very live concern, and he will be on the way to his first appointment on Canadian soil, at St. John, N.B. The Commissioner aptly voices the sentiments of her officers and troops in her Welcome Let-Our eves long to feast nage. themselves upon the goodly sight of the man whom God has so highly honored and whose integrity has defied the keenest trial. Our cars impationt to receive his in spired messages and raspiring comsel, and we long for the opportunity to show our appreciation of the General, and our affection to the Father of the Army. We voice a thousand ringing welcomes, and our faith and prayers are determined to have an eclipse of all previous records of the General's visits in blessings and inspirations. in numbers of souls saved and soldiers equipped for better warfare, and in the general advance of the Kingdom of Christ.

NOTES BY THE CHIEF SECRETARY

ON THE CENERAL'S VISIT.

Last week I made a mistake. Sometimes I do this, but have always found the best thing to do in a case of this king is to acknowledge the fault and thus put the matter right. I refer now to the Welcome Badges for the General's visit. I really cannot say exacily how it happened, unless being so taken up with those which sold at 25 cents, I undervalued the chapper ones, and said they were 10 cents. I beg the cheaper badge's pardon, and now wish to say they are 15 cents each. -5-

I wish you especially to notice the program of the General's meetings in Toronto. It will be a mammoth accasion for Toronto. I strongly advise all soldiers to be in the city not later than Oct. 30th. If you are coming. come early, and take in as much as you possibly can. On Thursday, October 30th, there will be public reception to the General at the Union Station. I cannot describe it properly The soldiers from all corps outside of Toronto will meet at the Temple.
Athert St., at 7 p.m., and the city corps will march to the Temple. Officers from Newfoundland to the Pacific will be present, and the procession will be formed of happy officers and

The Genera

Farewells for America.

"The Most Searching Piece of Argumentative Reasoning and Tender Appeal Ever Heard."

"GANADA MUST BECOME A MICHTY NATION."

Over Three Hundred Souls Seek Salvetion.

(BY CABLE.)

The General's good-bye on Sunday, at the Congress Hall, London, was a memorable occasion; in fact, the best in the annals of the Army. The historic pile was gorged with believing saints and victorious soldiers. Our venerable beloved founder struck a triumphant note on the subject of his coming to America, each sentence of his discourse evoking spontaneous and touching enthusiasm. He said he would like to take from the gathering the assurance of their love, sympathy, and prayers for the people of the countries to which he was bound.

The General said he would like the audience to authorize him to say to their contrades and the people of that mighty country, that great strotch of territory. Canada. which, if the world lasts, must become a mighty nation -that from the bottom of their hearts they desired their welfare, and that ther take their stand for God and rightcousness, which would also mean their own well-being and happiness.

The General continued: "I would like you to authorize me to give to your comrades and kindred of that great nation across the sea, the United States of America, an expression of goodwill for their welfare. You I am sure, desire that they stand before the world as the friends of the human family, making the glory of God and the highest well-being of mankind the great end for which they labor. (Applause.) You who are here would. I know, like to see these two leading nations, Greet Britain and the United States, standing before high heaven hand in hand, heart to heart shoulder to shoulder, as friends of humanity and promoters of all that is best and noblest for manking and for its usefulness and eternal happiness. God grant that these two nations may stand side by side and make the supreme aim of their legislation and prayers the glory of God and well-being of mankind !"

The serried ranks of the hardened, ungodly sinners trembled before the sweeping avaianche of truth, the General surpassing himself in directness of speech.

The Chief of the Staff and Commissioner Coombs declared that the General's address on Sunday night was the most scarening piece of argumentative reasoning and tender appeal ever heard in that ball. This estimate is justified by the gorgeous result of 189 souls seeking salvation. making a grand total for the day of 330. To God be ascribed all the glory !

smiling soldlers, who will march to the Union Depot. The General will he received as only Salvationists can raccive him --0--

Before the shouts of welcome have died out the bands will play, and a procession will be formed of 1,000 uniformed Salvationists, with electric lights, gas jets glaring (provided there is sufficient coal to make gas), torches all in a plaze. This procession of salvation, with thousands of sympaththe City Hall. and onlookers, will march to

When the torchlight procession reaches Queen St, the General will be executed to the City Hall steps, where the Mayor and Addreinin of the city, will receive the General. The city, will receive the General. The remainder I will leave to your imagination. There will be addresses and re-pties, and I have not the least doubt this will be the most creditable affair of its kind since the Prince and Prin-cess of Wales visited Teronto last vear.

-0--On Friday, Oct 31st, the General will give his lecture, "Past, Fresent, and Future of the Salvation Army," in the Massey Hall, Toronto citizens are most annious to hear the General, therefore I would advise friends from increases I would gavine friction flace. controle flown to be early in their place. Somehow or other I feel badly when hearing of friends coming a hundred roate is most generous to visitors, and many of the citizens have feelings very similar to my own.

On Saturday, Nov. 1st, at the Tem pic, at 7.45 p.m. there will be a sol-diers' meeting. This is a glorious gp-portunity for the soldiers outside of Toronto. i wish I could impress upon these dear soldiers the opportunity within their reach. We have often read of the glorious time the soldiers of Great Britain and the cities on the of Great Britain and the cities on the Continent have had with the General. Now we can hardly convince ourselven it is possible that the General will so soon be in our midst, thus permitting hundrede of our comrades to be pres-ent at such huge gatherings, and see with their own eyes such scenes of salvation as they never before wit-nessed

---YY_--

On Sunday morning, afternoon, and night, in the Massey Hall; or to use Saivattoe Army labatungs, all day in the Massey Hall; the General will preach. Did you hear the General upon the occasion of his last vinit? If so, then you will want to be there; if you did not, and wish to hear him now, and winness, not a sham fight, but he me that the third will be in time If you want to get in the building. There is not a sham fight, but he in time If you want to get in the building. There is not half which this day's lighting may well be associated, for the complete victory over the enemy we shall secure, that over the enemy we shall secure, that is "Waterloo,"

At the rich of respectition, allow me to say once again, prepare your hearts to receive the blossings Ged may wish to impart to you through the General! That is, be in that frame of mid which is implied in the words of the mother of seuns at the feast or Candon, "Whatsoever He saith unto you, do it."

Womens' Cocial Wark.

TWO REQUESTS.

By LIEUT-COLONEL MRS. READ. 1st Request.

The friends of the Women's and Children's Rescue Work in this Tor-ritory have always supported the work with unfailing and willing generosity. We have always found that our friends had only to be reminded of the needs had only to be reminded of the needs of our work, to come forward liberally

of our work, to come forward liborally with financial and other gifts.
Unfortunately, for some time we have been unable to remind the citizens of our towns and cities from the platform of our existence. Therefore we take this medium of presenting the cialins of our work. We have a large family to provide for. Our

a large family to provide for. Our Rescue and Children's Homes at the present time chelter nearly three hundred men, women, and children. We have in Outarie some Government subsidies. In Maatikba, Nowhould and New Brunswick also, the Government recognizes our work with a Government recognizes our work with a Government grant. We have also several small city subsidies. Our grants, Governments and Municipal, make a total of less than \$2,500 (two thousand five hundred dollars). Then make a total of less than \$2,500 (five thousand five hundred dollara). Then we earn an average of nearly \$5,000 (five thousand dollara) by the indus-tries carried on in the Homes. This leaves nearly \$12,000 (thirteen thou-sand dollars) to adequately meet our needs, to he raised through gifts from needs, to he raised through gifts from those who are interested in our Res-cue Work. The work is carried on at a minimum cost. This fact is acknowledged by all who have studied our methods and statistics.

We are continually being asked to extend our work. Gladly will we respond if the means to do so are forthapond if the means to do so are forth-coming. We especially wish to urgo upon our friends very liberal co-oper-ation just now. The winter is coming upon us, fuel is at an exorbitant price, and brovisism must be made for the comfort of our Reacus family during the cold amonths. The funds in the excheduer of many of our Homes are the cold months. The funds in the excheduer of many of our Homes Saviour's promise; the control of the Saviour's promise; the least these My preturen, we have done if these My preturen, we have done if these My breturen, ye have done it

Kindly address your subscriptions and Kindly address your subscriptions and donations to the Field Commissioner, Miss Dooth, Albert St., Toronto, or to nny cf the Homes. We shall be giad to have our friends come and visit and inspect our work. The addresses of the Homes are as follows:

The Control of the Formula Series 20 (1988). The Control of the Co

2nd Request.

Since returning to the office after my long absence, every day the ques-tion that has come up to be answered, the problem to be solved, has been, What chall we do for officers? It is What chall we do for officers? It is a scrious question. Some of our dear a scrious question. Some of our dear officers are doing double duty. Why? is it because someone who reads these lines is not obeying God's voice? In lines is not obeying God's voice? In lines is not obeying God's voice? In lines are constituted in the con-willing to devote their three will not ing and saving, the lines of the seasons of the line and saving, the lines of the seasons of the conour Roscus work there is great opportunity for consecrated women, who are willing to devote their lives by seeking and saving the lost. There is scope for the exercise of all kinds of energy or opportunity to use a diversity of inlents. Our hearts ache when we have to refuse to help, because our staff of workers is not equal to the demands. Who will come into this Christilke work? There are hreaking hearts to heal, discouraged ones to cheer, helpless, darling little children to cherish, care for, and love. There is work an angel might covet, because it is the work that Jesus loved. Why will you take your case, while the needs of the unfortunate and erring stretch eager bands to you?

Let us hear from you, come and help us bear the burden we are bearing for Jesus waste. Take in your cross and follow Him.

For love's strength standeth in love's

"For love's strength standeth in love's sacrifice.
And whose suffers most bath most to

Write for full particulars to Licut-Colonel Mrs. Read, Superintendent Women's Social and League of Mercy Work, Albert St., Toronto,

WELCOME TO OUR BELOVED GENERAL!

Affectionate Greeting by the Commissioner

ON REHALF OF HER STAFF AND FIELD OFFICERS AND TROOPS THROUGHOUT THE TERRITORY.

OME, come, General! We walt for you. Our hearts, and arms, and souls are open to receive you—the champion of our cause, the keeper of our faith, the pioneer of our way.

We recognize the abundant goodness of God in permitting us again to see you face to face, and allowing us once more to be the recipients of the abundant blussings which we know your great and inspired heart comes charged to impart to us, your soldiers, followers, and children. As we look through the annels of the good and great, we cannot find

As we look through the annels of the good and great, we cannot find one who has done as much to make "the kingdoms of the world" to "become the kingdoms of our Lord and His Christ," and our souls fill with gratitude to God, and our hearts swell with honor to you, as we greet you, the embodiment of all those virtues and capacities which have made you not only the founder, but the leader of the most unique spiritual and social organization the world has ever known.

We realize that by your combined and untiring efforts for the solution of our social enigma in the reform of the most degraded classes, you come to us the greatest philainthropist of modern times. The 18th century is rich in theories for the amelioration of the masses, but what others have dream of, written ct, and speculated about, you have accomplished, proving to a world which is every day more convinced of the truth of your ethics that the only true social reform is based upon the principles of Christianity, and that religion which falls to recognize its obligations to the pour is a travesty upon true discipleship, and a disgrace to the name of its Lord.

You have educated your people in a school of charity altogether foreign to those demoralizing influences usually associated with the word. The severe criticism which admins that for fifty per cent. of existing beggary charity itself is responsible, can never be levied against the social system you have instituted, which has done more to decrease vagrancy than any other organized effort. For your establishment of the principle of self-help thousands of erstwhite tramps, habitual anemployeds, and ne'er-do-wells are hlessing you to-day in good homes, trusted altustions, and prosperous lives

Again, we have instituted the greatest temperance movement the world has ever known. The Army is the only church which makes total askinence an essential of membership, and although the pledge is but one plank in a whole platform of doctrine, its insistence has made your people an irresistible tectotal force, which has brought to the drink traffic its heaviest loss, and has swept thousan is of its most despairing victims into deliverance from the curse. And to lay, in this country, among those who greet you, will be the ringing voices of once broken-spirited wives, the happy cheer of once neglected children, and the chining faces of those once marred and drawn by drink's red fingers.

Through your planning, and oving, and ploneering, you have stretched out hands which have crossed seas, and re-united thousands of separated families, and from these there rise the voices of a myriad prodigals returned, and lost girle found, to bless you in time and crown you in eleming.

Then you come to us a states man. In your marvelous administration, uniting all flags and covering all national differences, we greet you as one whose every executive ability has been given to the making of a now people abandoned to the one idea which has actuated your existence—the gioritying of fod and the selvation of all men. Your quick discrement of gift and character made the most of every capacity represented in the first few was gathered around you, and has magnified the possibilities of the vant crowds of your later followers.

You have united the ends of the earth in one mission, and have made most tractable subjects for God and the Army out of the lawless, the deprayed, and the heathen. The economy of your policy is the outcome of your God-given genius, and the system by which you have secured the work in each unlikely spot upon a basis of self-support is the wonder of the age.

The military precision with which you have marshalled your troops has disciplined thousands, whom you have embued with a spirit of conquest which has made them the wonder and admiration even of their foes.

Then you come to us a conqueror. Between the brilliance of a victorlous past and a yet more promising future you stand to-day a hero before whose hanners the glories of Nelson, of Wellington, and of Napoleon fade and fall. Not a life slain in all the history of your bloodless wars, but tens of thousands saved. Long and fierce have been the conflicts which you have waged against oppression, and sin, and shame, contested to the death at a cost of physical strength and nerve force and heart power. hottest suns have scorched you, the coldest winds have chilled you, the keenest pain has torn your heart-strings; all the batteries of abuse and calumny and spite that the foe could muster have hurled their worst upon the flag you raised. But God has been on your side. He has been with you, His everlasting arms have held you, and through the blackest night, the fiercest tempest, and the hottest fight has brought you glorlously through with more than a million ransomed souls snatched from the armles of perdition for Christ and heaven. The shouts of those on earth whom you have brought to Jesus mingle with the songs of those already landed upon a fairer shore, while they bless you for having led them to the Lamb for sinners slain.

You come to us a father. The organization which you have ruised is rich in the bonds of family ties, and out of every climo, under southern sums and northern lights; in the highest places of the earth, and in the most lowly hut and cabin, are found tens of thousands of spiritual children to whom God has given the fatherhood of yourself. With parental tenderness, we know, you watch over us, with liftuite patience bearing with our mistakes, and toiling for our help and teaching. When trouble is our lot, and tears and difficulty beset the way, we feel your sympathy, and when in the work with which we have been entrusted by God and yourself we are successful, and souls are won and heaven praised, we know our joy are successful, and souls are won and heaven praised, we know our joy is reciprocated in your own heart. We ravere you as our founder, we honor you as our leader, we obey you as our General, but here you must allow us to tell you that we love you truly, strongly, deeply, as the father of your people, and while striving after the heroism of that cross which you have ever set before us as our guide, we seek to learn and he led still further up and on in the simplicity of little children in the fath.

The four years which have flown since last we heard your voice or saw your face have not come and gone without their measure of test and trial. The night of descrition has left a shadow on our hearts, but our confidence is unshaken, our feith unmoved, and our feet unturned.

General, you will find us where you left us, our eyes upon the cross, our hands upon the fing, our hearts with yours to save the world. Some change has come to us indeed, but only that change which is the inevitable development of growth, for while standing firm we have not stood still, and while, as the oak, our branches of effort have widened and extended, the roots of our confidence have but wrapped themselves the faster around those principles which have made us a people "who were not a people," and made us your children and soldiers, to follow you in your every undertaking for the saving and uplifting of others.

Gangeline Booth

TERRITORIAL

The following cable has been received from England, dated 27th of September: "Hadleywood, Middlesex. General sailed. Well.—(Signed) Chief of the Staff."

Everything is in a tremendous whirl of reah and excitement at Territorial Headquarters. Proparations are being made for a tremendous time during the General's visit. It is excepted that one thousand Salvationists will march to the Union Station or Thursday, Oct. 30th, to meet the General. They will then proceed to the City Hall, to be received by Mayor Howland and the Aldermen. My, what a time! You had better read the Chief Secretary's noises for further particulars.

Staff-Capt. W. Creighton paid a visit

to Peterboro last week, and conducted the marriage of Bro. Walf 1 Routly and Sister Job. A crowd? Uf course! A wedding supper? Yes, why not? Smiling faces? They were every-

Staff-Captain H. Morris, the Staff Bandmaster, put the new hand of Cadets, through the facings on Monday night last. He facings core is material for a decant hand if they do lots of "bome practice." At any rate, the Cadets were delighted to have so good an instructor with them as the Staff-Captain, and look eagerly forward to his next visit.

We can't give complets figures for the recent Harvest Fedival effort, but there is no doubt that it has been all right and a grand victory scored.

Brigadier Gaskin received another pressing invatation to visit the memorist Chuch at Mimico of Simday last, and delivered himself of two red-bot

Red-Hot Revivalists at Montreal.

We are having excellent times at our revival services at good old No. 1. Major Turner had arranged a welcome council and united public demonstration on Thursday. Since then had boiling times. Seventeen seekers for pardon and purity. Yesterday (Sunday) glorious outpourings. Old friends rallied. Collections doubled. Hallelujah 1—Brigadier Pugmire.

Brigadier and Mrs. Sharp at Cape Breton.

(By Wire.)

We are enthusiastic over the visit of Brigadier and Mrs. Sharp to Caps Breton District. At North Sygney the hall was packed; Brigadier's inspiring address took fine. Mrs. Sharp delighted the crowd with her earnest

talk. At Sydney we had a glorious time and three souls. Louishing delighted with viait. Glace Bay had a wedding, and the week-end meetings were a grand success, hall packed out. Brigadier and Mrs. Sharp gave some interesting addresses. Holy Ghost worked mightily, seven souls, eighty-five dollars income. Corps prospects neve brighter. District booming. Addi, actean.

"Mercy! Have you heard the word? Have you foil its power? Mercy! Can you describe its hidden, unfathomable meaning? Mercy! Let the sound he borne on every breeze! Let the sound he borne on every breeze! Let the sound the borne on every breeze! Let the sound he borne on every breeze! Let the sound he borne on every breeze! Let the world until there is not a sign of curse. In existence, not a sorrow unsoothed, not a tear unviped away! Until the world is flooded with salvation, and all men are hathing in its life-giving streams!"



Gerritorial Corps Reports.



Wept Under Conviction.

-"Rise, He calleth thee." words are found in Mark These x. 49. They were used in our meeting last night, and although spoken in weakness, the Lord backed them home by His Spirit, and three souls sought calvation, whiletwo, who would not yield to the calling of Jesus, went under conviction last report Cand. McGillivray, who was a faithful worker here, has entered the Training Home. Although we a tainful worker and although we miss him in the corps, we know that he will be the instrument in God's bands of leading precious souls to Jesus. One of our warriors was called Jesns. One of our warriors was called away to attend the funeral of his father. Bro. Nahrgang was a real outand-out Salvationist, and although sorry to loso him, we believe in the words which be spoke on his departure, "All things work together for good to those who love God." We are looking forward to greater victories.—Laut Murray Lieut. Murray.

A New Schoolhouse.

Bonavista.—On Sunday night we had the pleasure of a visit from our much-loved Provincial Officer, Brigahad the pleasure of a visit from our much-loved Provincial Officer, Brigadier Smeet, and a significant of the provincial officer, Brigadier Smeeton, also Stant-Captain McCallivray. A large crowd attended the meatings and three souls sought parton. The Brigadier dedicated Heber Cosse, the darling little son of Adju, and Mrs. Hrown, 16 God and the Army Much Interest was aroused. The Adjutant, during the past summer, has built a new schoolbouse, which was built a new schoolbouse, which was built an every school our Hervest Feetival, and feet that our target is sure — J. Foote, Cantain. target is surc .- J. Foote, Captain.

Sought the Blessing.

Dauplin.—We are still fighting for Jesus. Although we have seen no apparent results of our work, we are going on to do our best for Gol. One has sought the blessing of holiness, and one of our courades has farewelled for the Training Home .-- Wm.

Rejoicing in the Camp.

Fernic.—Souls are crying to God for mercy. Our hall was well packed last Sunday night, and much interest is being taken in our meetings. Con-viction is stamped on many faces, and we shall have more rejoicing in the camp yet.—Toad.

Deep Interest.

Fort William .- On Tuesday Fort William.—On Tuesday, the 16th, we had with us Mrs. Eusign Hughes, of Rochester, New York, Everybody enjoyed the meeting very much. There was a splendid crowd much. There was a splendid crowd and deep interest was manifested. Mrs. Hughes was stationed here four years ago. On Sunday night one soul volunteered for Christ. We believe vounteered for Christ. We believe God is going to make him a worker in His vineyard. We are all happy in the fight, and mean to be faithful unto death.—Heck.

Six at the Mercy Seat.

Glace Bay.—Since last report we bave been going on to victory. On Sunday night we had a glorious time. We met with the determination that, We met with the determination that, by the help of God, we would have a harvest of souls, and at the close of the night meeting God honored our faith by giving us six prectous souls. To Him we give all the glory. We do not intend to be heahind with our H. F. target.—E. J. Strethard, Lieut.

Five Sought Jesus.

Halifax IV.—We were favored on Sunday night with a visit from the Rescue Homo Staff, Adit. Beckstead, Roscue Homo Staff, Adjt. Bockstend, who is resting, and Capt. Harvey, from St. John. A very good crowd was in attendance, and at the close of the meeting five precious souls sought Jeaus. Our Harvest Festival target is amashed. This was our first H. F. effort, but soldiers and friends united sladly with the officers, and altogether, prayer and faith, we came out oup. To God be all the glory! "Forward," in our motto—Capt. Lily Richgres, Lieut. Edith Nugant.

Half-Night of Prayer.

Hamilton, Ber.—God is working here in a wonderful way. The sol-diers are full of fire and there is a good deal of conviction among the good deal of convection among tunsaved. On Friday night we had a half-night of prayer, which was a real Holy Ghost time. We closed at 12.15 with two for salvation and nine for consecration. God is with us, and we are bound to win.—Corps-Cadet. On Friday night we

An Open-Air Conver

Honiton.—We are pleased to report victory in our H. F. effort. God is working in our midst. On Saturday working in our midst. On Saturday night, as usual, great numbers gathered around the open-air ring, and eager hearts and minds drawk in the truth as we faithfully delivered the message. On Sunday night a man who, by appearance, had seen the dark side of life, walked into the meeting and testified to the fact that he had been brought to God through the meeting or the street the previous night. Thus we are proving that God is for us, and He is more than all that can be against us.—Mac.

A Storm at Sea.

Little Bay Island,-Since last report Little Bay Island.—Since last report we have been favored with a visit from Brigadler Smeeton and Staff-Oaptain McGillivray, also Capt. Drace and Lleut. Mercer, with a special lantern service, entitled "Almest Wrocked." which is a touching story of a sizer at sea. As the scenes were thrown at sea. As the scenes were thrown upon the canvas, many eyes were filled with tears. We invite our leaders to come again.-E. J. Oxford Corps-Cadet.

Bright Prespects.

Nanaimo.-Harvest Festive! is here and under the able leadership of Capt. Johnstone the prospects of reaching our target look exceedingly bright. Yesterday the devil tried to upset the meetings, but at night we had the joy of seeing one soul returning to the Master. Bless the Lord! By His help we are in for victory.—Cadet Brett.

A Troubled Sout Finds Peace.

Napanee.—We are still pushing the battle forward. So, and Sister Aylsworth, from King ton, who were passing through, stopped and gave us a lift by the way. Bro Ayisworth took the week-end meeting: He is an old-time by the way. Dre Ayisworth took the week-end meetings: He is an old-time Salvationist and has had a wide experience in the Social work on the American side. His talk was quite interesting. He size gave his life-histheoreans, before and after conversion, which was very touching, and brought the people to team, God's Spirit spoke peace to one soil, a girl of fifteen years. Capt. Patt rson has arrived to years. Capt. Fatt For and Barrett help Capt. Pitcher with the Harvest Festival. They are full of faith for their target.—Hallelujah Ben.

Sought Him in Tears.

Oakville.—Praise the Lord, we are still marching on and having victory. Lest Sunday three precious souls, with tears streaming down their faces, sought and found pardon. Others were deeply convicted. The average attendance is increasing, and we are, believing that better times are in store two march of Williams. for us.-Pearle M. Hinton.

Fifty-Four at the Crass.

Ottawa.-We extended a hearty welcome to Brigadier Pugmire and Capt. Urquhart, the Red-Hot Revivalists. Their music and singing has been a great attraction. The meetings are largely attended, the hall being packed on Sunday night. We had an old-time love-feast at seven o'clock on Sunday morning. Thiriy-five soldiers and Christians were present, and one their at the cress. Brigadier Picker-their their services of the sunday morning. ing, who was in the city on business, was cerdially welcomed. He spoke from God's Word in the afternoon and night meetings. Brigadler Pugmire dedicated Gertrude Catherine, the in-fant daughter of Ensign and Mrs. Bloss, to God and the Army. Fiftyfour souls have knelt at the cross for consecration and salvation during these special meetings.—A. French.

They Love the Army.

Pearceton.—The Ssivation Army has not died out here, although we have heen without officers for a year. Capt. Owen, of Montreal, conducted the meeting last Sunday evening, which was very much appreciated. Pearceton people love the Army, and long to have officers. Father Sergent is a blood-and-fire soldier. H wears his uniform and believ standing by the flag.—Anel N. He still

Old Frienda Walcomed.

Pitley's Island.-Since you heard from us we have been favored with a visit from Adjt. and Mrs. Sparks. They arrived here on Sunday morning, per S.S. Clyde, from their Spares. Apply S.S. Clyde, from Monthly per old District Headquarters, just in time for the holiness meeting. Everybody was pleased to see and hear their old friend, Adjt. Sparks, who was Captain here at one time. The holiness meeting was a time of encouragemont, power, and hiessing. The afternoon meeting went with a swing, and the place was crowded to the doors. At night the ball was packed to excess, and many coald not find standingand many could not find standing room. Everybody felt it was a heaven below. Five backsilders returned to the fold. Since the Adjutent was stationed here he has taken unto him-self a wife. We were all pleased to see her.—C. W. Tilley.

Welcome to the New D. O.

Somerset, Ber.-On Sunday night Somerset, Ber.—On Sunday night we bad a harvest service led by Gapts. Priuce and Redmond. The hall was nicely decorated by Bro. Lavender with greens and several kinds of vegetables and fruit, which looked very pretty. He deserves great credit. The intracks was almost nacked. Saveral pretty. He deserves great cleant and barracks was almost packed. Several of the comrades sang. Capt. Redmond sang one of her beautiful solos, also Capt. Prince, and at the close one old man gave God his heart. May he be kept true. On Thursday night we welcomed Adjt. Crichton and Captain Hebb. The hrass hand was also with welcomed Adjt. Criction nau Capitain Hebb. The brass hand was also with us. We had a glorious time, God came very near, conviction was seen on the faces of the unsaved, and we are helleving for a break seon. Coma-again, Adjutant, and bring Mrs. Crichton.—C. E. Harrison, Sec.

Twenty-Three Seekers.

South-West Arm, New Bay.—Since coming here God has blessed us in a appetal manner, and we have been led to rejoice over soventeen souls seeking salvation and six sanctification. Ou new D. O. Energin Baker, was with us all last week. His music and singing did not fall to he of interest. We had good crowds on Sunday: At night the Ensign's Bible reading was much enjoyed, and at the close five

precious souls got gloriously saved. The War Crys are all sold, and the soldiers and converts are on fire for Qod. Our motto as "Victory."—H. S. Cave, Capt.

Sixty Souls in Three Weaks.

Sixty Souls in Three Weeks.

Springhill.—We are still in the thekest of the fight. With Easign William to the thekest of the fight. With Easign William to the command with the thekest of the fight with the thekest of the thekest of

Two Volunteers.

St. George's, Ber.—On the 1st of the month we had Capt Redmond with us, who sang a solo in the meeting. The Rev. Mr. Brown, of the A. M. E. Church, gave an address the same evening. On the Wedneaday following one soul input at the normal state of the content of Church, gave an address the same ovening. On the Wedneaday following one soul knot at the ponitent form. Our late D. O., Adjt. Graham, had her farowell meeting on Sunday, and spoke about the rich young man coming to Jesus and going away, sorrow-ful. At the close of the meeting two volunteered for nativation, one being from a ship lying close to the barracks. His ship leaves to day for Ornba, in the West Indies. Our prayers follow him, and we bope the whole crew will be saved by the end of the voyage. On Wednesday three souls earne to God, and after a hard struggle testified that they were saved. We welcomed our new D. O., Adjt. struggle testified that they were saved. We welcomed our new D. O., "Adjt. Crichton, to St. George's on Thursday, and decorated the hall for the occasion. The Adjutent made himself right at home. It was a coincidence that the new D. O. chose the same subject for his address as the departing D. O., we have the views of both on such an important subject. Welcome to Bermuda, Adjutant, and may your stay here be blessed to many souls.—Sidney A. Church. ney A. Church,

The Target Smashed.

St. Stephen.-The present week has heen a busy one, hetween collector H. F. and our regular duties, our great delight we received a wire saying that Staff-Capt. Howell and Adjt. Byers would be with us for the week-end. Two men came to the penitent form during their visit, and penitent form during their visit, and the people who attended the meetings on Saturday and Sunday spoke well of both officers. The next time they on Saturday and Sunday spoke well of both officers. The next time they come they will receive a greater welcome. The people were very kind in contributing to the effort, giving articles of different kinds, which sold readily and brought in cash to help swell the intest. Some gave sunf and came along on Monday svening and bought it. On Tuesday we had a final sale and coffee supper, which made up our target of \$75 with very little anxiety. Fraise God for raising up friends who help so willingly. The Army in this town has a heat of good friends. Mrs. Easign Thompson, J. S.-M. Mitchell, and Cand. Hardwick are the champion collectors. The others also raised their personal targets with apparently less trouble that any effort previously. Now it. In a over the champion collectors anxious to see and hear the dear old General.—Burning Bush.

Happy Jake Was There

Happy Jake Was There.

Toronto I.—Staff-Capi, Cass conducted a very profitable and interesting meeting at this corps on Thursday evening. His remarks concerning the Harvest Festival and his Bible lesson were both practical. The following Sunday the meetings were conducted by Capi. Freeman and "Happy Jake," from Lippincott. An excediter returned to the foot meetings are continued to the foot meetings were capically interesting and were concally interesting and were concalled to the very spiritual by all present.—T. J. Mooks, Capt.



View of Dawson, in March, 1901.

Lend it.

Through East Ontario.

By STAFF-CAPT. D. L. CREIGHTON,

Arriving at Peterboro I was conducted by Adjutant Moore and I was conducted by Adji. Moore and his little daughter, Hazel, to their home. A tour of inspection through his little daughter, Hazel, to their home. A four of inspection through the Army premises here offers some pleasent surprises to the new coner. Fronting the street is the officers' quarters, back of which is the fine, large that, but it is when you desire the property of the property o

Organization and Progress,

or Organization and Progress, and I am constrained to pronounce it the most ideal rendervous for Salvationists that I have been privileged to see; in fact, I think the Adjutant and his good wife feel themselves bappy to be in command, and their neople are content and prospering under their ministrations. The convertor foil shows twenty-six names added in the last corps generally are most satisfactory. Admission by ticket to a special holiness meeting brought a hundred or more comrades and friends. Considerable liberty and 'aspiration was endoyed, and two or three sought a more definite experience. Lieut, Mathews did quite a brisk trade. He says Peterboro Is just right, but contents and train the finds some difficulty in keeping his personal belongings traight, and traily they seem to be held with a loose hand. Nevertheless, he is coming along spiendidly. He has the pleasure of interviewing some promising Condidates. promising Candidates.

An Amusing Incident

An Amusing incident happened here. A soldier came in hot haste to inform the Adjutant that two strangers were collecting on Main St. for Harvest Feelival. My, what excitement! The Adjutant was off in "jiffy," and reinforced by a policeman, made a hold rush upon the offenders, to find that they were some of his late converts who had started the local effort a bit early. All concerned experienced a slight shock, but it proves two things: that the right kind of converts are being made, and that the Adjutant can strike quick and heavy. A short railway ride brought me to

Millbrook,

where I found Capt, Liddell and Cadet Sherwood smiling and happy. The rain interfered somewhat with our operations. Only about a dozen peooperations. Only about a dozen peope were to be seen on the streets, atill the open-air collection totalled 72 cents, and inside there was much freedom. Sergit-Major Russell was resent, but some of the Locale were conspicuous by their absence. I fear Thormus has a few disciples nowadays. They are not there when the blessing comes, and as a consequence are full of doubts, and finally decide salvation is not what they hed hoped it would be. The Captain assured me it would be. The Captain assured me that the comrades and friends were very kind to them.

Capt. Brimson met me at

Port dopt.

He has the hall rolling in proper shape. The soldiers are on fire and invested in uniform wholesale. We had invested in uniform wantesate, we had the best week-night crowd there has been for a long time. Cadet Boyd favored us with song and testimony. Mrs. Brimson is feeling right at home in her old place at the front.

Cobourg

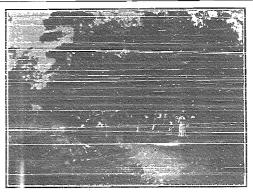
is a most pleasant town, and Capt. Fudge is delighted with it. The folks seem deeply interested its the dologs of the noteble officer and his good wife, and well they may, for the Captain has cleaned and painted the berrechts, and seemed a nice onarters which his botter half has fixed up in a most inviting, home-like manner. I

must confess the Captain seems to be a much better man for having a wife. He admits this, and is going in to outre admits one, and is going in to out-do the devil and win Cobourg for the Army and God. We had a splendid meeting and were helped by the Port Hope comredes, who were on hand in good numbers. The open-air was a rouser, and such talks as Captain Fudge gave us ought to speedily awakea great interest la our work.

The Chief Secretary's Visit.

ored by a visit from our worthy Chief Secretary and Mrs. Jacobs for Harvest Festival Sunday. We had a real spirit-ual lift. The Colonel's Bible readings and plain dealing were not without resuit, and the fruit shall ripen for the Kingdom. Mrs. Jacobs' singing was much enjoyed. The friends have, resuit, and the fruit shall ripen for the Kingdom. Mrs. Jacobs' singing was much enjoyed. The friends have, as usual, given bountifully of their substance to the Harvest Festival and a fine exhibit of fruit and flowers reminded us of the grand promises of our Lord. On Mondey the sale of produce was well attended, and J. S. S.M. duce was well attended, and J. S. S.-M. Dickson. the saved auctioneer, was quite at home, and soon passed on the articles to the highest bidders. The children's gifts went well. Soldiers, Juniors, friends, and officers all rejotes in a good leap over the target.—Mrs. Ensign Hanna.

Dundas .- We have been highly hon-



An Open-Air at Sturgeon Point,

Twenty-Eight Souls.

Twenty-light Souls.

St. Jo n. V.—Thore have been a few changes in the city. No. V. officers, Capt. L. mont and Lieut. Leggo, have farewell d and we have welcomed Capt. Narthough and Lieut. Newell. Since the far arrival twenty-eight souls have soo ght salvnition, and everything is on the ungrade. In spite of the heat the attendance Inside is good, and the open-airs beld in the Market Souare attract inrige crowds.—Bonnet Square attract large crowds .- Bonnet

Two Came Home.

Twillingate,-God is blessing us. On Sanday night two sisters came home. Capt. Downey, from Black Island, is with us at present. He is helping Enwith us at present. He is helping En-sign and the carpenter fuild a piece on the barracks, which will enlarge the school and make it a great deal better. We believe God will give us greater victories in the future, and that sinners will be brought to Him.

The Old Home Corps. Vancouver—Home again: it is true that Salvation soldiers ought to be at home anywhere, and the true soldier is, for he has Jesus with him: soldier is, for he has Jesus with him; but one rejoices to get back to the old home corps, to see the shining, happy faces of the dear officers and comrades, and hear their voices raised in praise to God. The Lord is blessing us. Since writing last, several have repented of their sins and come to Jesus. Halleujah! J. S. S.-M. Brett has farewelled and gone to the field. We belleve God will make him a has farewelled and gone to the field. We believe God will make him a blessing wherever he goes. What a service and glorious thing it is to service men and women consecrating their investor time service of the field of the service o Be humble. If you try to make a reputation for yourself you will not make your mark for Jesus. Go in the spirit of prayer if you ould stand and magnify the Spirit

of Christ.

Do not imitate. Be yourself. Let your true nature spenk forth arrows from the heart's quiver that shall that shall penetrate the hardest soul.

SOWING THE SEEDS IN SPORT.

A young man, irom twonty to twenty-five years of age, paid a visit to his father's house after an absence of ten years. He had nothing to do, and the season of the season of the first of the field teshind the house and pulling the docks that are growing there. Forth he went, and rulled and pullied. His back sched, and schod again; this hands were sore and blistered. Next day, at it again. He began to wonder where all these docks came from. At last he remembered that many years before, when a little boy, he and his slater used to play at shops and houses. One day he got hold of a lot of dry docks, and and mesold in the little shop to wearya lot of dry noer some and resold in the little shop to weary and re-sold in the little shop to wearying, he betook himself to play the
man sowing seed. In his sport he
sowed a large portion of the field.
It grow, and sowed itself again when
he was far away. The bitter fruit
which many reap in later life springs
from the dock-seed of their youth.

God with Us.

Triton.—"Victory!" is still our cry. God is with us. R. F. is the topic now, and with hard work, prayer, and faith, victory is certain,—Lieut. S. Morgan.



By D. A. D. D.

Do not do all the service yourself.

If your meeting has not been on your heart, your heart will not be in your meeting., One word, fitty spoken, is better

than a studied address.

Do not try to make a speech. The soldiers' or holiness meeting is the place for the communion of saints. not to hear anyone's eloquence. Give there your heart-felt experience.

Have a fixed purpose, but let it be so pliable that it can be aftered at any moment, if the spirit of the meeting makes a change desirable.

Watch for the guidance of the Holy

Never speak, sing, or pray merely to fill in time.

all in time.

Have as many of the soldiers and
Christian friends to pray for the presence of the Holy Ghost while your
meeting is in progress as possible.

He ready with a verse of Scripture
to direct the meeting.
Do not exhaust your subject with
your opening remarks. Better that a
dozen speak poorly than the leader
preach until everyone is weary.

The something new. Try something new.

G.B.M. NOTES.

EAST ONTARIO PROVINCE.

By CAPT, J. POOLE.

Belleville.

Sergt. M. A. Tomsen, our Local Agent here, has brought in \$5.50 hox money. Very good, M. A. Tomson.

Klagston.

A slight increase has been made on In sight increase has been made on June quarter. Mrs. Barber and Mrs. Pollett are doing their best. Mr. Bat-cooks, grocer, had the best collection in his bex, the total for the quarter being \$3.38. We sollet the co-operation of every box-bolder and friend.

Gananoque.

After a pleasant sait amid the Thousand Islands, Gananoque lights are observed on the shore. Mrs. Lalond, though her occupation demands much

of her time, is doing well. Her col-lection for the quarter was \$4.98. Lieut. Gates, who never falls to make the best of a special meeting, was profited \$4.00 by my visit.

Brockville.

Brockville G. B. M. is going up, up, up, up, September, 1901, the amount was \$3.30; September, 1902, \$6.27. Mr. Miller's drug store led with 92 cts., and the Bromlie House, Merristown, came second with 83 cts. lead next quarter?

Kemptville.

Kemptvil'e.

Bro. C. S. Carter, one of our Locals, has not yet returned from South Africa, and Bro. Oscarr wantee being away has arean a delay in our returns. Through the kindness of Capt. Woods a portion was collected and remitted by mail. We are pleased to state that by the time this is in print. Bro. Carter will have returned home.

Prescott.

Not a little curiosity has been manifested in the past relative to the G. B. M. at Prescott, but amidst it all great improvements are being made. great improvements are being made. Mrs. Burt, our newly-appointed Agent, has had occasion to move out of town, nuch to our regret. Adjt. Newman, who has a deep interest in the work, is on the look out for a candidate for the agency. We must make mention of some of our kind and generous boxholders here. A friend gives \$3; Mrs. Ferguson, fruit store, came second with \$2.03. The total for September quarter was \$6.43

quarter was \$6.53.

Morrisburg.
Amidst scenes of G. B. M.,
Harvest Festival, salvation, and
other special meetings, a weekend was apent here. Myrthe
Rice, Local Agent, brought her returns in promptly, with an increase.
We urge upon the allowe-mentioned
Locals to make the next quarter, as
it will be the last in this year, a great

it will be the last in this year, a great success. I suggest that every Agent read, mark, and luwardly digest every and subject bearing on this

WEST ONTARIO PROVINCE.

By ENSIGN WHITE.

Since last report Woodstock has been visited. This is an old bauteground of the writer's, and we had a real pleasaut time. The knotern service, "Alone in Liverpool," was well attended, and everyone was satisfied. Mrs. Huffman, the Local Agent, did very well, and promised to do better next quarter. Bro. P. ston also still holds his own. My t. aporal neds were well supplied by Bro. and Sister McLeod.

McLeod.

Ingersoil was the next place visited.

Ensign and Mrs. Hoddinott are in command, and are doing very well.

The weather was unfavorable, and very few attended the service. Mrs.

Anderson, the Local Agent, did very well indeed. She has been a very well indeed. She has been a very retained in the least. Airs. Nor anumber of years, and her interest has not flagged in the least. Airs. Nor also did very well with her boxes.

I then proceeded to Lendon, and found Maier McMillan and the Provincial Staff, also Addi. Goodwin and the local corps, fighting the devil in the camp. I spent the weekend with them, and had a good and profitable time.

Through Butte District.

Adjt. and Mrs. Ayre in a Railway Wreck-A Jump for Life-A Hallelulah Wedding.

The unexpected bas happened in many ways. I did not think, when I wrote a 2-w weeks ago of my ram-blings, that I should be so soon on blings, that I should be so soon on the move again, but we still live in a day when people make up their minds to get married, and this was the most important consequence that catled me away from home so soon. This time i took, my partner in illy with the continuous it come in the without the continuous it can be seen the continuous it can be seen seen. If P. Still, the day had been set, tickers were out and all arrangements tickets were out, and all arrangements in hand, so that no change could be trip, as far as traveling was concerned, was disappoluting. We left our home on Tuesday afternoon, Sept. 16th, at 4.15 p.m., the train being about one hour late.

The Capital City.

The Capital City was our first engagement. We arrived just in time for the open-air. There were not many of us to face the enemy, but the people railied in good numbers around us, and showed their appreciation of our devotion by a liberal offering. A very good crowd attended the indoor service. We had a real good meeting, and one man got saved. The offerings and one man got saved. The otherings amounted to six dollars and tea cents. May God bloss the officers here. They have a real hard fight in every way.

The Smoky City.

At 12.30 p.m. next day we left for the Smoky City, Butte. Capt Hurst was at the depot to greet us. The Captain is not very well, but sticks to the fight. She has had her hands full since coming to Butte, having changed nalis, also quarters. We had a good nalis, also quarters. We time here, outside and in.

The Garden City.

The next day we were supposed to leave at 1.15 p.m. for the Garden City, leave at 1.15 p.m. for the Garden City, Missoula, where we were to inside two old comrades of Klondike fame. Capts. Kenney and Wilcox. On our arrival at the Butte depat we found that our train was late; just think of it—and on our way to conduct a wedding! One, two three hours passed by, and still no train appeared. These companies of the Schler Schlere but. Things commenced to look serious, but we finally got away from Butte at 5 p.m., just the time we should have arrived at Missoula.

The Bridal Party

The Briddi Farty arrived at Ilissoula. The briddi party was just an much in suspense. I sent a wire: "Hold meeting, arriving at 9 p.m." We got there about that time. The groom was aaxiously waiting for the sent of the sent of the sent of the liminaries the briddi party arrived, and was given a roising welcome. The D. O. soon got to work to get this will." were prenounced with no except on the sent of the sent o night, owing to a wreck in the west, so we were here for another meeting.

Jumped for Their Lives.

Jumped for Their Lives.

After about twenty-six hours' delay
the train arrived. It was a very long
one, and was made not two sections
here. We started on the first one,
and gone seven miles, and were waitting at Bonner Station for Ao. 5 to
cross, when suddenly the No. 2 section came into us with a mighty crash,
Sommone had seen in coming, and
yelled for the passengers to look out
or jump. Your humble sevant just
struck the earth when the crash came,
hut my dea, wite, who was ciese after struck the earth when the crash came, but my dear wife, who was close after me, received a couple of sight bruses. After quite a delay both trains were taken back to Missoula and re-fitted

out. We finally got away at 10 p.m., arriving at Helena at 4 a.m., and expected to leave on the 1250 p.m. training for home, but another wrock on the G. N. R. delayed us here about six hours. We finally got to Great Falls at 9.30 p.m., or about forty hours after time.

The comrades had held on wetl, had good meetings, two had sought

had good meetings, two had sought God, and the War Crys were all sold. Now we are in for the H. F. effort with all our might.—M. Ayre.

Harmonic Revivalists.

Here we are at Barre, the Granite City, and one of the 1-st in the State of Vermout. Arriving at the depot, Capt, Boss met us, and piloted us to the quarters. From there we went to our billets, and it being & ner-time the quarters. From there we went to our billets, and it being 6'-ner-time we éid not need any persuasion to do justice to the good things set before us. Of course, we are not strangers here. In days gone by Adjt. Kendall visited Barre and conducted some special meetings. Mrs. Kendall was also stationed here. We had a red-hot holiness meeting. Adjt. Kendall gave a-neart-searching talk. The meetings were well attended and the power of the Holy Ghost was manifested in a wonderful manner. The universal opinion of the people was that these gatherings were inspiring times. The crowds are increasing.

The Jacres were strengthened by a visit from Major Turner, our worthy a visit from Major Turner, our worthy a condition of the people was that conditions are consistent of the people was the condition of the people was the former and the condition of the people was the former and the condition of the people was the former and the people which which made a good impression. Monday night was the farewell of the Tharmories. We had a musing

Monday night was the farewell of the Harmonics. We had a rousing march and open-air, and the inside meeting was a regular hallelujah time. Special arrows were fired, and promines were tested and proved. The fountain cure is a sure one. We had a halleligh windup, and two couls volunteered to the mercy-seat, making six for salvation and three for fication. To Jesus, who is

worthy, be all the praise. Who is worthy, be all the praise.

We were billieted at Sergt.-Major Perkins' and Bro. Perry's, who treated us with great kindness.—D. O. C.

Sweden.

- nsign Richter, sub-editor of the dish War Cry, has been promoted be rank of Adjutant.
- lucted a ten-days' cycle tour in Island of Gothland—"The Pearl he Baltic."
- ad-Capi. Forsbiom, of Finland, spend a few weeks in Sweden, rder to make a practical attndy of Slum and Rescue Work before tak charge of the same class of work

Blanche's Mistress.

A RESCUE STORY.

Blanche was a tall, broad Yorkshire lass, and not lu the least a preposses-sing subject for amateur Reseue work. Still, a kindly heart went out to her, as she stood outside of a certain London mission hall, listening to the an too melodious strains of the American organ inside, and she was lured to the Hanbury St. Shelter. Not to a Home. By no means. Nothing would have induced her to enter one then. But the Shelter was not so bad, especially since the lady who had taken an in-terest in her paid her lodging. She protessed to be saved. Shortly after, she got drunk, and run away. A Ressee got drugs, and ran away. A res-cue officer hunted her up, and coaxed her back. Then she fell ill, and had to go to hospital. Her preparations for a long illness were simple. She laid to one enormous bottle of whiskey; fortunately it broke in her pocket before she got there, and saved the hospital authorities the trouble of conadopting authorities the trounic of con-fiscating it. Oh, Binnche was not a bit like "a girl in a book," or a Nixle Trent! Only, God made her. God willed her salvation. More, God had a work for her to do, end the time and

work for her to do, and the time and prayer spent over her were not blessed to herself alone.
When Blenche came out of hospital, she went to a Home. They really "did something with her" here. She never turned into a drawing-room saint. But she set out to do her honest best. new-born conscience, and she was sent out to service.

Sullivan had a rented averagness suntrain and a root to the salvation Army. She had never seen anything of it, but the had learned, ou the excellent authority of iearned, on the excellent authority of the daughter of a baptist minister, that servants who foliud it "sang at the time and neglered their work," and she was highly indignant when the gap in her initiate brought flanche home to fill the gap in her kitchen.

If the gap in her kitchen, and she sang their characters at place—and she sang their characters are started in the sang the sang the mast sing she must show she to the characters of the must show she had the sang the must show she had the sang the

she must sing, she might choose dif terent songs.

"Grace there is "-

how Agnes grew to hate the words! At the first sound of that high C, she would fly to slam the kitchen door, usually reaching it just in time to be assured of

"Power to keep me sinless,"

through the keyhole.

"You're a heathen," questi the aggrieved Blanche, with a fine scorn of
servant conventionalities. And she

servant conventionalities. And she saug the louder. "Sinless! It couldn't be. Nonody is. You can't be saved from sta," retorted Agnes, roused on her side to Nonody

cop to theological argument with Blanche. Blanche couldu't argue.

refuge in a well-known trick of school-

boys', and said her young mistress "daresent go to an Army meeting and hear for herself."

hear for herself."

Probably this threat alone would hardly have wrought out its desired effect on Miss Sullivan. But her soul was sick within her. Blancho's holst-terous songs and assured relationship with heaven, stirred into anguish the smouldering unrest of six long year. Agnes Sullivan was a member in good offer centre, standier of a hantist and regular standing of a baptist chapel. But six years ago she had given up her Sunday-School class, saying she would not try to teach children what she knew nothing of herself, and settled into that practical infidelity settled into that practical infidelity whose hopelessness means not so much unhelief as "unfatifulness." "No good to anybody" was her bitter verdict on her own life. No one over asked her about her soul. Its existence was never recognized in the plans or arrangements of the Christians she saw around her. She head scarcely known it was alive till it hegan to acce we was Blanch said to will the definiteness, and clearness with the definiteness, and clearness. with the definiteness and clearness she had met with in the Ressue Home, she had met with in the Ressue Home, albeit with somewhat more of bluntness. The Army meetings made it ache worse. But she had to go to them. Oh, it someone would only talk to her as Blanche had been talked to. Was salvation only for souls like that? Mast 'respectable' souls did for the salvation of the salvati

might not have been visited so soon.

Be that as it may, a Rescue Officer
went down to the Sullivan's to visit
ner, and Agnes, sottened by misery,
went into the kitchen to say a polite word to this curious being who came to look after the family's welfare by "keeplag an eye on" Bianche. Tho Rescue Officer answered her greeting in a furlous way. She laid an uncon-

wantional, but very gentie, hand on her enoutder, and said: "My dear, do you love Jesus?" "No. I'm sure I don't," came the

answer.

The tone was bitter, but it rang with the bitterness born of suffering, and the officer silpped her arm around the waist of Blanche's mistress, and the kitchen floor and prayed.

knowl on the kitchen floor and peared. The visit was to wayward Blanche, but Blanche's mistress respect the benefit. Just there, on the kitchen floor, God saved her.
"I don't know," she said to us lust week, her shining eyes above the blazing line of "Cadet-brad" at her through line of "Cadet-brad" at her through a very satisfactory case. She means to be good, but she takes a let of looking after. But she's been very satisfactory to me."

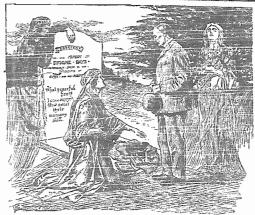
How the General Preached when Twenty Years Old.

Being Extracts from a Letter Written in 1849.

"Grasp still further the standard! Unfold still wider the battle fing!
Press still closer to the ranks of the
enomy, and mark your pathway still enomy, and mark your pathway still more directly with glorious trophics of Emmanuel's grace and with eudernaments of Jeene' power! The trumpet has given the signal for the conflict! Your General assures you of success and a glorious reward! Your come and a glorious reward! Tour crown is already heid out! Then why delay? Why doubt? Onward, onward, ONWARD!"

"Christ for me. Be that your notto! Be that your battle cry! Be monotals in me. Bo that your monotals in me. Bo that your buttle cry! Bo that your buttle consolution when adding the cry of God, your cond when calcrifed by deafney when the cry of the condition of the cry o motto! you are determined to die for truth!"

Carefully clean the dust and much from your feet on entering the house. inuč Nover interrupt any conversation, but watch patiently your turn to speak,



BACKSLIDER! what your future will be depende upon your present course of action. NOW is the time for decision. Return to your place in the ranks, for your, life is ellipping away. Soon your chances will be gone for ever, and the bitterest regrets will be unavailing.

"Sing, Soldiers, Sing!"

EXPERIENCE

By BRO. F. IBBOTSON, Toronto. Tune .-- A never-failing Friend (B.J. 88).

I've found such a Friend in this Saviour of mine The dearest of friends He's to

I've proved Him to be such a constant delight

From sin He just now sets me free. In sanshine or rain He's ever the

same,
A Friend ever faithful and true.
My pardon He bought with His own precious blood, know He will guide me safe

Chorne

through.

A never-falling Friend.

It took years of wandering to find such a Friend. And caused me much misery and pain;

I will be true to Jesus. In cloud as well as shine. Rejoicing in the knowledge That God's great gift is mine; though once a stranger To all His wondrous love, on saved and on my journey To meet Him up above.

I will be true to Jesus, For life will soon bo o'er, And present opportunities Will come to me no more; So let my life be holy, My conversation pure,
With Gospel armor girded,
I'll to the end endure.

FIGHT THE BATTLE TO THE END.

By WM. RITCHIE, Victoria. B.C. Tune.-Champagne Charlie.

Yes, one a thousand foes shall chase And win for God the day; Ten thousand foes, the Bible says, Just two can chase away.

So then together forward go,
The Master's work to do,
No flag of truce to Satan show,
To God on high be true.

Gathering .

Words and Music by Private W. Ward (Smallbridge).

f GA f c. f c. tonus. q :q |q :q 9 8 8 win, will win, Hal-ie - in - pah Hallo - in - jah Wo'll co - ther the bar-vest FE BEEFE 16 1 1000 t 16 1 6 16 16 From the Musical Salvationist.

And being unwilling to banish the world,
Not willing from sin to refrain.
But, blest be His name, the Wanderer cane.
My burden I laid at His feet,

And soon all my darkness was turned into day.

My happiness then was complete. O singer, will you to this Friend make

O sinter. will you to this Friend make your way,
And open your heart to Hit call?
Your darkness and mis'ry will be turned to day,
He'll be to you all and in all.
I know you will find a Saviour so kind,
the bolds wat a narely to day. He holds you a pardon to-day; Repent and believe, then thy sorrow

will cease,
Ob. come sinner, come while you may.

BE TRUE TO JESUS.

By WM. RITCHIE, Victoria, B.C.

-Stand up, stand up for Jesus.

will be true to Jesus,
And glory in His cross,
And glory in His cross,
The words entitled pleasure.
Shall ever be but loss;
No time for careless living,
Or triffing worddy things,
E mine the log of serving
My Saviour, King of Kings.

Chorus.

Fight the battle to the end, Fight the battle to the end, Go on, go on! Inited go, And wage the war against the foe, Fight the battle to the end, Fight the battle to the end,

And He will keep you to the end.

Should Satan come in gentle guise, Some dark and gloomy day, And with his counsel, seeming wise. Suggest you leave the tray Just tell the old deceiver that You're in the fight to stay, With all his arts he cannot get You from your place away.

Strong in Jebovah's mighty power, Strong in Jebovah's mighty power,
The victory you shall win,
His promise proving every hour
The blood shall keep you clean;
And by-and-bye, when ended here,
The war, the toil, the carre,
That sweet "Well done!" you then

shall hear,
And bliss eternal shere.

East Ontario Province.

THE HARMONIC REVIVALISTS St. Albans, Vt., Oct. 7 to 13; Pt. St. Charles, Que., Oct. 14 to 27.

SKILLED TEACHERS.

A teacher recently read to her A teacher recently read to her young pulpils an account of a man "who lived for some years upon the frontier." When it we story was reproduced by one of the children, to her surprise it read that he had lived for some years "on his front ear." Another teacher read that a gentleman "had occupied for some time a fine country seat." Upon asking the children what was meant by a "country seat." It was silence reigned till a little teilow said he thought he knew, and to the enquiry of the teacher replied, "A milking stool." Still another had been reading to her pupils ahout the rain. One being saked to write a little story about the rain, after declaring the inability to do so, produced the following: "What does the rain say to the dust?" I am on to you and your name is mud!" young pupils an account of

To Parents, Relations and Friends: We will want for mixing persons in any art of the glain. We will want for mixing persons in any art of the glain children, or any one in difficulty. Address Unifficulty, and mys. Erability of the envelope. Pilly cents should be star, if "Enquiry" on the envelope. Pilly cents should be star, if "Enquiry" on the envelope. Pilly cents should be star, if "Enquiry" on the envelope. Pilly cents should be star, if "Enquiry" on the envelope. Pilly cents should be star, if "Enquiry" in the envelope. Pilly cents should be star, if "Enquiry is and "Enquiry" on the envelope. Pilly cents should be star, if we have a requested to look regulariy through this column and to neithly the Commonwester of the years and beginning information about person advertised for.

(First Insertion.)

(First Insertion.)

4020. BADGER, ORI,O. Left Newport, Vt., April 23rd, 1902. Wore Jack toveralls and shirt, check cap: 5 ft. 6 in. tall, weighs 140 pounds, dark hair and eyes, brown moustacke, is 50 years of ege. Wife very anxious

4021. CRAWFORD, GEORGE. Age 42. Last known nddress, 20 years ago, Liverpool St., Montreal. Was then working for the Grand Trunk Rail-

(Second Insertion.) DAVIS, WILLIAM J. 4017. DAVIS. WILLIAM J. Mar-ried; dark brown hair, blue eyes; miner. Left England in November, 1901. Last known address, Caamore. Alberta. Has four children, whose manues are Sarah Ann, Lowis John, Christmas, and Catherina May. Friends in England anxious.

4019. HARDY, ALFRED WILSON.
Age 36, blue eyes, light brown hair.
Left his home at Tanworth, Ont., 18
years ago. Last heard of in Kings years ago. Last heard of in Kings County, Washington Territory, U.S.A. Mother anxious.

COMING EVENTS.

Spiritual Specials.

STAFF-CAPT. BURDITT. Assisted by Staff-Capt. Manton,

Will visit Peterboro, Thurs., Oct. 9, to Mon., Oct. 27.

West Ontario Province. MAJOR McMILLAN,

Accompanied by Staff-Capt, Rawling. Will viait Hespeler, Sat., Oct. 1; Gait, Sun., Oct. 5; Guelph, Mon., Oct. 6; Clinton, Wed., Oct. 8; Brantford, Sat. and Sun., Oct. 11, 12. Mrs. Major McMillan will be present at Hespeler, Galt, and Guelph.

T. F. S. Appointments.

Captain Poole. — Arnprior. Sat. and Sun., Oct. 11, 12; Perulurok., Mon., Oct. 13; Perth, Tues. and Wed., Oct. 14, 15; Dead Greek, Thurs., Oct. 16; Clorne, Fri., Sat., and Sun., Oct. 17, 18, 19; Kaladar, Mon., Oct. 20; Tweed. Tues. and Wod., Oct. 21, 22; Peterboro, Thurs. and Frl., Oct. 23, 21.

NOTICE TO BANDSMEN.

Bandmaster Green, of Peterboro, would lifte to correspond with any Salyation Army Bandsman who wishes to find suitable employment at Peter-boro, where work of every kind is to be had. Anyone wishing to avail themselves of this offer write full particulars es to occupation, wage required, married or single, etc., to Bandmaster Green, P. O. Box 277, Peterboro, who will endeavor to secure a situation.

OUR GENERAL IS COMING.

By W. RITCHIE, Victoria, B.C. Tunes.—We shall win (B. J. 28); Realms of the blest (B.J. 32).

Our General is coming again, Silver-haired by the flight of the years,
O'er the world for the cross he has been,

weariness, sorrow, and

tears.

Chorus. We will work, we will pray, Our General is coming again; May the Lord of our host With our leader for ever remain.

General is coming again Will he find we've been true to our

God?
Some, alas! all unfaithful bave been. May he win them again to the blood.

and Continue of General is coming again, Will he find we've grown nearer to God,

fire for the saving of men, Or idling along by the road

Our General is coming again, God's blessing attend him, we pray, With a foud and a fervent amen. Will his troops rush again to the fray.

SEND THE FIRE!

By LIEUT, FRENCH, Nad.

Tune.—Shall we gather at the river? (B.J. 21).

Holy Spirit, send the fire, Send It now upon us here; Lift our hearts a little higher, May we feel Thy presence near.

Chorus.

Loving Jesus, draw us nearer, May Thy blood our hearts o'erflow, Cleanse and quicken, make us purer, Wash our hearts as white as show.

Spotless Lamb, our hearte are panting, For the cooling, healing stream; we we tarry at the fountain May Thy smile upon us beam.

Resting sweetly on Thy bosom, Ever conscious of Thy love, Draw us gently, loving Saviour, Come, Thou Holy, Heavenly Dove.

Our Hustlers' Honor Roll.

nor Roll.

Lieut. Forsberg Seils 496 Crys—The East Again Triumphant — Arab Gone Down in the Race—Mag Defeats Nigger at Last—

The New Cadets.

That new Western Star is a woader! Just tolnk of 406 War Crys in one week! If my arithmetic is correct, it's more than 20 hustlers selling 20 each can do. We'!, I never!

The Eastern Province again draws well away from the fleid, and easily out-distances all its competitors. Hurnah for the East! It's where the wise men are (and the wise women, too, on hand. They must be fond of us herighted men, after all!)

The leading hustlers are not many this week. They are: Lieut. Forsberg, Winnipeg, 406; Lieut. Moore, Sydney, C.B., 260, and Ensign Hellman, Dawson, 220.

Alas! poor Arab! He's not with us any more. Perhaps be's got aged, or discouraged, or, worse still, dead! on how we miss him. He cheered our hearts many time to be past; but shall we never sare upon his uoble form again? Ab, who can tell?

Marvel of marvels! The East Onterio Province hes at last got ahead of Central Ontario. Let a mighty cheer rise from the hearts of the East Onterio veterans. For many years the contest has been waged, and victory comes at last I must add my meed of praise to the general chorus. Well done, Mag!

I have been expecting to hear from the new Cadets ere now. I must have a word with Staff-Capt. Stanyon on the subject. He'll likely be able to favor me with some information of interest to boomers generally, and Cadets in particular.

Eastern Province.

128 Hustlera.	
Licut. Moore, Sydney Sergt. Lidsione, Glace Bay Licut. Veinot, Charlottetown Capt. Hawbold, Hallfax I. SM. Veinot, Hallfax II.	230
Sergt, Lidsione, Glace Bay	175
Lieut, Veinot, Charlottetown	160
Cant Hawhold Halifax I	160
Sal Veinoi Haiifax II	150
Capt. Redmond, Somerset	130
Cant Habb Hamilton	180
Capt. Hebb, Hamilton	125
SM. Flood, Hamilton	111
Llout Thirth Colois	110
Tient Ditchie Vermouth	110
Lieut. Thistle, Calais Lieut. Ritchie, Yarmouth Lieut. Newell, Eastport	110
Men. 14th Demoli Charlotteterin	110
Mrs. Adjt. Dowell, Charlottetown. Mrs. Ens. Carter, New Glasgow	110
Mrs. Eds. Carter, New Glasgow .	
Lleut Corkum, St. John I	107
Mrs. Casbin, Halifax I Mrs. Ens. Knight, St. John I	101
Mrs. Ens. Knight, St. John 1	101
Sergt Beatty, Fredericton	ĬΰŰ
Lieut, Cavender, Truro	100
Ensign Carter, New Glasgow	100
Cand. J. Hardwick, St. Stephen .	100
SM. Irons, Windsor Lieut, White, North Sydney	100
Lieut White, North Sydney	100
Lient. Parsons, Fredericton	98
Ment. Parsons, Fredericton Lieut. Copeland, St. John II	90
Capt. Armstrong, Truro	85
	85
Sergi Jennings, St. George's Capt, Meike, Cavleton Capt, Meike, Cavleton CC. Rishop, Woodstock Capt. Wyatt, Wextville Licut, Brace, Westville SM. Coffins, Hallfax I.	85
Capt. March, Liverpool	82
Capt. Meikle, Carleton	80
CC. Bishop, Woodstock	76
Capt. Wyait, Weziville	75
Lieut. Brace. Westville	75
SM. Coffine, Hellfax I	72
Mrs. Capt. Parsons, Amherst Bro. Reid, St. John I	. 70
Bro. Reid. St. John I	70
Mrs. Adjt. Crichton, Hamilton	66
Lieut. Ginnivan, Chatham	65
Mrs. Capt. Forsey, Parrsboro	65
Mrs Lyons Fredericton	64
Lieut, McDonald, Stellarton	60
Lieut McDonald Stellarton	60
Lieut. Fewson, Whitney	57
Capt. Smith, Campbellton	55
Ensign Williams, Springhill	55
Don't Beginnond St George's	65
Sergt. Peckwood, St. George's Cand. McFadden, Yarmouth	55
and I amount Bridgetown	52
lent Tahana Sudney Mines	50
apt reduit, bjune, mines	οū
Jant Damterton Summerside	50
And, Meradden, Yarmouin Annie Laybolt, Bridgetown Japt, Lebans, Sydney Mines Japt, Leoniner, North Sydney Apt, Pemberton, Summerside Apt, Mercer, Summerside Jout, McLeening, Bridgewater John Synstrone, St. John III.	50
apt. stercer, bummerside	50
Pather Armstrong, St. John III.	50
HUBER WINEPRIORE, Dr. JOHN III	30

P. S. M. Worth, Charlottelowu Mrs. Ensign Cooper, Fredericton Capt. Murthough, St. John V. Capt. Duncan, St. John V. Capt. Duncan, St. John V. Capt. Netting, Windsor Leat. Hamilton, Earl River Capt. Junes, Asiliar Ir. Research Capt. Junes, Asiliar Ir. Hamilton, Leat. Ha East Ontario Province. 75 Hugilere 120 116 100 100 97 85 84 83 82 82 80 80

is nusciers.
Lieut, Lowrie, Picton
Lieut Duncan, Ogdeusburg
P. S. M. Dudley, Ottawa
Lieut, Maithews Pererboro
Lieut. Keats, Newport Lieut. Fulford, Belleville
Lieut, Fulford, Bellavilla
Lieut. Hoole, Kingston
Lieut Langley, Burlington
Sergt. Moors, Montreal I
Sergt. Raymo, Barre
Mrs. Adit. Newman, Prescoit
Sergt. Rogers, Montreal I
Cept. Green, Cornwali
Lieut. Greensiades, Trenton
Sergt Logie, Montreal I
Cent Ach Chenhamba
Capt. Ash, Sherbrooke
Lieut. Webber, St. Johnshury
Add McNamana Managury
Adjt. McNamara, Kingston
Adjt. Moore, Peterboro
Mrs. Stevenson, Peterboro
Capt. Hicks, Pembroke Lieut, Feley, Pembroke
Lieut, Feley, Pemproke
CC. Pollitt, Kingston
Mrs. Ensign Bloss, Ottawa
Mrs. Capt. Clark, Campbellford .
P. S. M. Rice, Montreal I
Capt. Pitcher, Napanee
Mrs. Hippern, Montreal II
Ensign Bloss, Ottawa
Lieul Gairs, Gananoine
Lieut Oldford, Gananoque
lirs. Green, Cornwall
Capt. R. Crego, Deseronto
Lieut. Rutledge, Morrisburg
Capt. Wilson, Belleville

Capt. Edwards, Quebec	50
Mrs. Capt. Podger, Brockville	45
Lieut. Carpenter, Sherbrooke	45
Treas. White, Brockville	45
Sergt, Harbour, Ottawa	45
Capt. Podger, Brockville	40
CC. Casselman, Campbellford	40
Sergt, Stone, Lakefield	40
Sister Berry, Quebec	40
Capt. Burtch, Tweed	35
Lieut. Brimson, Quebec	35
Ensign Gammaldge, Arnprior	31
Mrs. Capt. Brimson, Port Hope	31
Mrs. Aylsworth, Napanee	30
SM. Comba, Arnprior	30
Sergt. Ritchie, Montreal I	30
P. S. M. Moon, Tweed	30
Mrs. Symington, Montreal I	30
Capt. Liddell, Millbrook	29
C. C. Sherwood, Millbrook	29
Sister Cousineau, Ottawa	27
CC. Lewis, Ottawa	26
Capt. Brimson, Port Hope	25
Mrs. Cross. Cornwall	25
Mrs. Wright, Montreal I	25
S. Stanzel, Carleton Place	25
Mrs. Brown, Kingston	25
Sergt. Vaucour, Montreal 1	21
Mrs. Green, Peterboro	20
Mrs. Thompson, Napanee	20
Sergt. Place, Brockville	20
Dad Duquet, Trenton	20
Mrs. Housden, Montreal I	20
Miss Gillam, Renfrew	20
Sergt. Mrs. Osmond, Ottawa	20
Sergt. Perkins, Barre	20
Mrs. Dine, Kingston	20

Sergt Thompson, Bollevillo Mrs. Barber, Kingston

Gentral Ontario Province.

68 Hustiers.	
Lieut. Dauberville, Yorkville Lieut. Croeker, Sault Ste. Marie	11
Lieut, Croeker, Sault Ste. Marie	10
Sergt. A. Ebsary, Lippincott	9
Lillie Case, Hamilton	8
	7
Sergt. Mathewson, Sudbury	7
Capt. Hart, Hamilton II	6
Lieut, Clark, Dovercourt	6
Sergt. Slater, Barro	6
Capt. Hart, Hamilton II. Sergf. Momit, Riverside Lieut. Clark, Dovercourt Sergt. Slater, Barro Capt. Stophens, Collingwood Lieut. Porter, Collingwood Lieut. Lamb, Newmarket Ensign. Smith. Barrie	6
Lieut Lamb Newmarket	6
Ensign Smith, Barrie	5
Ensign Smith, Barrie Sister Sheardown, Esther St. Mary Andrews, Temple Ensign Stalger, Owen Sound Capt Howcroft, Owen Sound Ensign McDonald, Chesley Cont. Modern North	5
Mary Andrews, Temple	5
Cant Hamanett Owen Sound	5 ŏ
Ensign McDonald, Chesley	5
Capt Meader, North Bay	5
Capt Meader, North Bay Lieut Porter, North Day Easign Hyde, Riverside	5
Capt. Carwardine, Newmarket	5 5
Ensign Hanna, Dundas	4
Sadie McArthur, Temple Cadet Coy, Hamilton I Sergt, Dickinson, Dundas	4
Cadet Coy. Hamilton !	4
Dad Dixon, Templo	4
	4
Capt. Culbert, Crangeville	4
Capt. Cubert, Orangeville Lieut. Hudgin, Orangeville Sergt. Major Bowers, Lisgar St	4
Capt. McCann, Burk's Falls	3
Lieut Jones, Burk's Falls Capt. Bennett, Oshawa Adjt. Bale, Lisgar St. Lieut Jago, Fenelon Falls Capt. Capper, Little Current Latt Minner Birestide	3
Capt. Bennett, Oshawa	3
Adjt. Bale, Lisgar St	3.
Cant Capper Little Current	3
Lieut. Minnes, Riverside	3
Lieut. Minnes, Riverside Capt. Stolliker, Riverside Lieut. Qualfe, Little Current	3
Lieut Qualfe, Little Current	3
Lieut. Baird, Brampton Capt. Plant, Brampton	3
Sergt. Mrs. Phillips, Lisgar St	3
Sergt. Mrs. Phillips, Lisgar St SM. Stewart, Lisgar St	3
Capt. Oke, Uxbridge Mrs. Capt. Bennett, Oshawa	3
Lieut. Courtemanche, Uxbridge Capt. Kivell, Fenelon Falls	3
S.M. Hinton, Oakville	3
Seret Pullbrook Barrio	3
Capt. Meeks. Eather St	3
Capt. Brookets, Gravenhurst	2
Lieut. Stickells, Gravenhuret	2
Lieut Werren Kinmount	2
Maud Wessler, Hamilton I	2
Treas. Evely, Oshawa	2 2 2
Edith Misora Fonder Falls	2
Lieut, Welshy, Omemee	2
Sister Jarvis, Yorkville	ž
Lieut. Wilson, Huntsville	2
Big Sherwood Collinguess	2
SM. McHenry, Lisgar St.	2
Series Mercel, manufactor, man	_

North-West Province. 44 Hustlers. Lieut. Porsbers. Winnings

leut Fleming, Brandon						
I and Demois District		•	•	٠	۰	٠.
leut. Papstein, Jamestown	1					
apt. E. Gamble, Devil's La	a.					
and Traffic a very	•	c	٠	٠	٠	٠
ergt, Halford, Winnipeg .		٠				
ant. Mrs. Gillam. Calcory		3		9	-	

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Mrs. Capt. Taylor, Rat Portago	٤
Cant. Myers, Grafton	5
Ensign A. Hayes, Fargo	7
Capt. Anderson, Edmonton:	1
Lieut Cook, Modicine Hat	7
Uapt. McKay, Fargo	(
Cant. Cook, Moose Jaw	(

F. S. M. Nowman, Twillingato
Mrs. Addt. Sparks, Tilt Cove
Capt. Footo, Bonavista
Sergt. Butt. St. John's I.
Sergt.-Maior Ash, Carbonear
J. S. S.-M. Adey, Clarenville
Lieut. Lock, Clark's Beach
Lieut. Harding, Bay Roberts
Capt. Richards, Scilly Cove
Sergt. Blunden, St. John's I.
Capt. Ford, Old Perlican
Sergt. Croker, Heart's Delight
Lieut. Janes, Musgravetown
Sergt. Clarker, Wesleyville
Sergt. Carter, St. John's II.
Cade. Bryenton, St. John's III.
Cade. Butt. St. Gon's III.
Cade. Lieut. Bryen, St. John's III.
Cade. Lieut. Bury, Bay Roberts
S.-M. Green, Arnold's Cova
Maud Bay. Ronne Bay
Lieut. Grandy, Twillingate
Sergt. Mugford, New Bay
Pacific. Province.

Pacific Province. 32 Hustlers. Cadet Robinson, Billings

Cadot Motifical, Diffings
Capt. Hurst, Butte 119
Cadet Knudson, Butte 117
Cadet Mc, Everett 110
Capt. Gain, Missoula
Lieut. Johnson, Greenwood 90
Mrs. Adit. Blackburn, Nelson 94
Bro. Whipple, Vancouver 76
Capt. Johnson, Nanaimo 75
Capt. Heater, New Westminster . 72
Mrs. Adjt. Stevens, Rossland 68
Capt. Darrach. Whatcom 65
Lucy Bushnel, Whatcom 65
Lizzie Hawkins, Great Falls 63
Mrs. Adjt. Ayre, Great Falls 60
Adjt. Yerex, Helena 56
Lieut, Lewis, Helena 56
Sister Terryberry, Vancouver 50
Cadet McCormick, Revelstoke 50
Capt. Miller, Revelstoke 50
Adjt. Stevens, Vancouver 46
Adjt. Stevens, Vancouver 46 Capt. Carlton, Vancouver 39
Cand. Watson, Lewiston 38
Mrs. Mercery, New Westminster . 38
Sister Newbury, Spokane 35
Cadet Brett, Nanalmo 35
Lieut, Bassingthwatcht Livingstone 32
Flo. Pogue, Nelson
Lieut. Richards, Dillon 30
Cadef Coon, Everett 29
John Salak, Spokane 24
Mrs. Brown, Nelson 20
200 200 200 200 200 200 200 200 200 200

The Klondike.

1 Hustler. 220

PROMOTED TO CHORY

A MODEL SOLDIER.

A MODEL SOLDIER.

Morton's Harbor,—Another veteran of Morton's Harbor,—Another veteran of Morton's Harbor corps has been called home to receive her rowned. Sergt. Sarah E. Ridout was one of the oldest soldiers of this corps. Garly in life she gave her heart to God, and for a number of years has fought agaze and truthfully with St. Paul, "I have said truthfully with St. Paul, "In heart had been some said that the said was," and said were consumption, had been doing its deady patiently all she was allowed to suffer, being thankful that it was no worse. The Capatan and I victived her a little while before she passed away, and when Capatan asked her how it was with her soul, she said, "It is all right, Capatan."

We laid her to rest with Army honors. As she was a teacher in the Company meetings, a number of Juniors headed the procession. At the

We laid her to rest with Army honors. As she was a teacher in the Company meetfings, a number of Juniors headed the procession. At the runeral service the courtains and the rest of the late of the l

est sympathy.

We frust that her death may mean the life of many who are in sin, and that her useful, consistent life may be copied by every soldier of the corps.-R. Bowering, Lieut.

HER FAITH NEVER WAVERED.

Bonne Bay. After au illness of three weeks the thread of life was suapped and Sister Elizabeth Caines suapped and Sister Elizabeth Cainos went home. Deceased was converted in the Salvation Army barracks about three years ago, and although net an enrolled soldier, she was a thorough Salvationist at heart, always willing to do anything for God and the Army. She had a faight hat never wavered, and was loved by all who knew her for her goily life. No one will missher more than the writer, she being my aster-lindaw. I gas the prayers of my ...ster-in-law. I ask the prayers of all Christians for my loving brother and his five children who are left mothericas.—John T. Caines, S.-M.

"NEARER, MY GOD, TO THEE."

Nclson.—Bro. Gill, a faithful com-rade, has laid down his weapons of warfare and igons inome to receive his reward. Our commude was a soli-dier of the Gobourg corps for a num-ber of years, and has fought side by side with Mrs. Adjt. Blackburn. Hav-leg worked with Bro. Gill for some time, I can truly say he was a good man, having the interests of Goo's Kingdom at heart. Many times I have

man, having the interests of God at Kingdom at heart. Many times I have been greatly blessed through his tratimony and sloging.

Afte a short illness of ten days, the charlot lowered and our comrade stopped in. Addt. and Mrs. Blanchburn were called to his heddide on Saturday night, and when they asked him it it was well with his soul, he nawered, "Yes; there is no cloud between me and my Saviour," and although in dreadful paid he repeated the twonthird Psalm. The officers wishted him again en Sunday norning, about three hours before he passed away. When the end was drawing near be sang. "Nearer, my God, to Thee." His last request was that we give him an Army funerat.

request was that we give him an Army inneral.

The Carpenters' Union, of which he was a member, turned out well to the funeral, 'The barracks was well filled. Some of the commides spoke of the godity life of our late intoffier. We are praying that through his death many precious souls may be won for Jesus. The barracks once here our prayers and symmathy, especially Mrs. Gill and the property of the committee of er dear children. The memorial service was held on

Sunday night. It was very impressive, many people being in tears. The eld-cet son of our departed comrade

sought and found the Sarlour.-White Wings.

FAITHFUL UNTO DEATH.

Spokene.—Bro. Smith, one of our-faithful comrades, has passed away after a brief illness, but praise God he was ready for the cail. We, as a corps, slacerely symfathize with his breaked family, but their loss is heaven's gain. Many times during the year's gain. Many times during the year's gain. Many times during the year's gain, south of the past six months, both in our indoor said open-air services, our brother has sung that he southful song, "From Jerusalem te Jericho," little thinking that his journey was so near the end. Jerusalem to Jericho," little thinking that his journey was so near the end. He left Spokane some little time ago to act as cook for a threshing outfit in the country, and we were not notified of his death until he had been buried. Our dear courade was ever ready to speak, or slog, or pray, and could always be rolled upon to cooperate with us in any effort for the grad of the cause. We shall miss him, but we are more determined than ever to be ready when the Manter calls.—Joe, R.C.

in Remembrance of Laura Peterson, Who Died Aug. 28th, 1902, at the Early Age of 19 Years.

Goze to the grave and a conqueror's crown,
Gone where the cross is for ever laid

Gone to a victor's paim in the sky,



III.-THE GERMANS.

CHAPTER XXXIX .- Continued.

The mothers of Leopold and Louis had a so been Spanish Princesses. France was so much too powerful al-ready 1 ist the powers of Europe could ready ist he powers of Europe could not le the Dauphin inherit Spainbesides his mother had renounced ber rights to Spain on becoming Queen of Fra ce. So the right heir seemed to be young Ferdinand of Bayaria, and to be young Ferdinand of Bavaria, and Carlos made his will in his favor; but this bad scarcely been done before the brodied, and the French and Austries a accused one another of pol-sooning him. Leopold's second wife, Elected of Neuburg, one of the best soaing him. Leopold's second wife, Bleene of Neaburg, one of the best and in at devout wonten in Europe, had gi en him two sons, Joseph and Kari, the hie decisted that all lights of the French Queen having been reproduced, its was the heat helt through his mother, and that he would make over his claim to his second son, Kari, and to make sure of the support of the German powers, he offered to make the Electors of Brandenburg and Sarooy Kings. Friedrich of Brandenburg, who was a weak man, foud of show, and finery, was delighted. He chose to be called King of Prussia, and went to great expense for his coronation; but his wife was a very elever woman, who used to study with the philosopher Lohnintz, and was heartily weary of all his promp and show. Lonis XIV, promised to be contented with the duchy of Lorraine and lingdom of Naples and Stelly, and leave Karl Spain and the Otherhanda, leave Aarl Spain and the Nederlands, and the other nations swore to see this carried out. But poor Carlos II. thought it his duty to leave his kingdom to his nearest relation, and when he died, in 1700, he was found to have left all, by will, to Philip, Duke of Aujou, the second grandson of Louis XIV. and be was at once sent off to take possession, while the Elector of Bayaria and his brother, the Arch-bishop of Kolo, sided with him. Howhisbon of Koin, sided with him. How-ever, the Emperor bogan the war in Italy, whither he sent Prince Eugeno. was a little kan man—a strange figure in his blue coat, brass buttons, and enormous cocked hat; but he was greatly respected for his uprightness, hravery, and skill, and he brought over-his cousin, the Duke of Savory, to take

Gone where all tears shall be wiped from the eye.

Gone where her loved ones have beckoned away.

Gone to the reaims of endless day,

Gone to meet Jesus, her Saviour and

Friend,

Gone where life's sorrows eternally

Upward, still upward, to that blessed land, Her spirit was wafted by the angel band Softly, yes, sortly, her soul took its Out of earth's darkness to mansions of

Calluly and quietly she passed to her rest. And pillowed her head on her Say.

And phrowed her head on her Sav-four's breast; Upward, yes, upward, to the streets of gold. Up till before her the gates did un-

Into the presence of God and the Lamb,

Out of all storms and late the calm out of an storms and into the calm.

Though misses from the home of her loved ones dear.

Where often her presence their sad hears, would cheer.

Walking the streets of her heavenly home. No more on life's ocean a wanderer to

Anchored at last on the bright crystal

sca,
In joy and in gladness for ever to be
—S. French, C.O.

the Austrian instead of the French

The Archduke Karl was sent to 'ry his fortane in Spain, where he pros-pered as long as the English Lord Peterborough fought for him; but his German advisers were so dull and

his German advisers were so dull and wrong-headed and he himself so proud and stupid, that Peterborough threw up his command, and then the French gained ground, and Karl was forced to slut himself up in Barcelona. In the meantime, the Elector Mamilian of Bavaria had brought a whole French army into his duchy to have the beautiful Tyrol, which have the beautiful Tyrol, which some successes at first, but the Tyroless. always the most true and lovel. some successes at first, but the Tyroi-ese, always the most true and loyal of peasants, drove him out with great less. Engene had hen called back from Italy, and an English army, un-der the great Duke of Mariborough, marched up from Holland. These

from Haly, and an English army, under the great Duke of Marlborough, marched up from Holland. These two great men then began a warm frieadship, which nover slackened, and together they met the great French army which had come to sid Ravaria, and utterly routed it—first at Donauwerth, and then at Hochstadt, or, as the English call it, Blenhelm, making the French Ceneral, Tallard, and the top the latter of August, 1761. It was the first victory galined over the French since the battle of St. Questin, and it drove them quite out of Bavaria, which was neld by the Austrian troops, while the Elector fiel into the Netherlands.

Leopold had only just lived to ese its tick turn, and list great enemy. Louis, begin to asse. He was listed into the Netherlands.

Leopold had only just lived to ese its tick turn, and list great enemy. Louis, begin to asse. He was leaded in Thick lipped, the large upper tip inherited with the Tyrol from Margarethe Maultinach baing especially wishle in him. Ho was in some ways like the Emperor Radoli, being very studious and learned, and also so shy that his nobles hardly knew bim by sight. One of his chamberlains, who was seldom at the palace, met a little dark figure in the passage, and asked, "Where's the Kalser?" "That am Lingress Eleonore survived him fifteen year, always busy in works of piety and charity, so that she was called the mother of the poor." When she died, she bade these words alone to the inscribed on her coffini. "Eleonore, words alone to the inscribed on her coffini." Eleonore, words alone to the laster words alone died, she bade these words alone to he inscribed on her coffin: "Eleonore, a poor sinner, died 19th January, 1720

Good intentions do not improve the

Grapes of perce do not grow on thorns of passion,

-You cannot worship the Father while you are wounding the child.

USES OF KEROSENE.

Here are some very useful and novel ways in which common keroseno oil may be made to serve the house keeper who finds her battle with dir

oil may be made to serve the house-keeper who finds her bettle with dirt a losing struggle:—

A white finnel cloth or piece of white knit underwear dampened with kerosene will clean any porcelain or metal bath tuh. Dry the tub first, and thon 'rub lightly with the kerosene cloth. Every vostige of foreign mater will 'disappear, and an instant's brisk ruh with a dry fiannel will complete the task. A porcelain tub can be kept fresh as new by this treatment.

Ment.

Kerosene will cut the accumulated grease from the drain pipe of a sink, and will keep the sink itself perfectly sweet and clean. Kerosene cuts all sweet and dan. Kerosene cuts all grease and fats generally; nxle grease disappears before it and tarsoftens and fades away. It is so volatile that, if put in dry heat, as grease disappears before it ann co-softens and fades away. It is so volatile that, if put in dry heat, as near an open register or an oven door, it will quickly evaporate and leave no stain on the fabric upon which it has been used.

As a bleacher, keroscne stands high. Put haif a teacupful into a washtub of water, and then proceed with the or water, and then proceed with the washing after the usual method. The clothes will be whiter, sweeter, and hyglenically much cleaner than they can be get without the use of the oil, for kerosene is a disinfectant. It kills all invertebrate life, so that many kinds of germs are utterly destroyed hy its use.

Kerosene will clean dirty windows

or mirrors, giving them a bigh lustre.
It will make dull brasses shine, if not as well as some of the soid and brick-

as well as some of the acid and brick-dust pastes used, still so well that at little rib requestly given will keep a little rib requestly a step of if the acids are used. After polishing bruss it should be rabbend over with sweet oil and wiped dry. In the war with insect life kerosene is a sure weapon of defence. If the kitchen table is selzed upon by roaches, and used as a nest for their eggs, do not burn it up after ineffective scrubbing and scalding. Put it in the yard and sook it with kerosene. Not an egg will live. In like manner treat any insect-infected furniture. An old And easy way to be rid of ants is to put cucumber peel around hose places where they appear. The writer has yet to hear of the ant that would not free the spot.

An a hair fonic kerosene is a specific. Put a little in a jelly glass after putting out the light at light, and up the light of the complete of the head perfectly clean, white, and refer from dundruff, and will bring if new halr, a rapid young growth.

Lust, and most important, kerosene figures as a household remedy. To quet the woman from whose exper-

figures as a household remedy. To quote the woman from whose exper-ione of keroseue the above facts have

been drawn :"I have saved my eldest boy twice by the use of kerosene. The first time it was out on a ranch in Kansas. He had a fearful attack of membraneous eroup. His father was racing over the eroup. His father was racing over the prairie for a doctor, who could not be got in time. I watched for the boy's death at overy convulsive struggle for breath, when into my mind rushed a saying of my old nurse, 'We always killed the croup wid kt.coene.' I shad a horror of her advice in my childhood, but then I blessed her, as I seized my lning, blew out the flame, and succeeded in forcing some of the clinic my child'n mouth. It is not in the my child'n mouth. It is not the contract of the

and succeeded in forcing some of the oil into my chitd's mouth. in ten minutes the hardness of the philegm was gone and the child saved.

Once again I used it, and with nove but, good effect, and while in all cases but, good effect, and while in all cases and the child saved. I shall prefer to rely upon my decter, still I feel that, armed with kercache. I am equipped to fight croup and win."

Half a truth may be a whole lie.

The love of God is the light of man. The avalanche starts with a pebb'e.

The greedy man always cheats himiniquity is the first cause or infirmity.

Sense and sanotity are not antonyms

Profanity is often a species of insanity.

TORONTO CONGRESS. THE GENERAL

IN COMMAND

Assisted by the Territorial Headquarters' Staff, the Commanders of all the Provinces, and Hundreds of District and Corps Officers from all parts of the Territory.

> > PROGRAM + +

Chursday,

Priday,
October 31. 8 p.m.

Saturday, neo. 1. 7.30 p.m.

\$4144.00 %, 1200. 2. 11 a m., 3 and 7 p.m. Che General's Public Entry into Coronto.
Grand Corchlight Procession from the Union Station to the S. A. Cemple.

PUBLIC RECEPTION GATHERING

United Soldiers' Council at the S. H. Cemple.

Day of Salvation. Che General will Preach

Chree Cimes in the Massey Music Ball.

Mon., Cues., Wed., Nov. 3, 4, 5.—Field and Staff Officers' Councils at the Council Chamber, S. A. Cemple.

N.B.-Special Railway Ra es (Sincle Fare and 15 cents for return tickets), from all points.

THE GENERAL

will also visit

ST. JOHN, N.B.,

Saturday to Wednesday, October 11-15.

HALIFAX, N.S.,

Thursday, October 16.

MONTREAL,

Saturday and Sunday, October 18 and 19.

OTTAWA.

Tuesday, October 21.

KINGSTON, ONT.,

Wednesday, October 22.

HAMILTON, ONT.,

Thursday, October 23.

LONDON. ONT..

Saturday and Sunday, October 25 and 26.

WOODSTOCK, ONT.,

Monday, October 27.